

Randolph

.ampshire



TOWN DIRECTORY

AMBULANCE Call 911

You are encouraged to call 911 to request an ambulance.

FIRE DEPARTMENT Call 911

Dana Horne, Chief

Gorham provides emergency dispatch service for Fire, Police, and Life Squad

RANDOLPH POLICE Call 911 or 466-3950

G. Alan Lowe Jr., Chief

If there is no response from the Randolph Police, contact State Police at 603-846-3333.

BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS 466-5771

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project is other than normal maintenance. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at http://www.randolph.nh.gov/general%20info.htm.

BURNING PERMITS

Jeff Parker, Forest Fire Warden (603) 662-4050

A permit must be obtained from Jeff Parker or Alan Lowe for any outdoor fire.

CEMETERY

Steve Hartman, Chairman

Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

CONSERVATION COMMISSION

Bruce Kirmmse, Chairman

The Conservation Commission meets as posted. All meetings are open to the public.

DOG LICENSES

Anne Kenison, Town Clerk - see inside back cover for hours

Dog licenses must be obtained or renewed by the end of April each year.

LAND USE ORDINANCE - SUBDIVISION REGULATIONS

The land use ordinance is available at the Selectmen's Office or online at http://www.randolph.nh.gov/general%20info.htm.

LIBRARY 466-5408

Beth Dube, Librarian

Hours: Monday 3 PM to 8 PM; Wednesday 3 PM to 8 PM; Friday 10 AM to Noon; Saturday 10 AM to Noon

PLANNING BOARD

John Scarinza, Chairman

The planning board meets at 7PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

BOARD OF ADJUSTMENT

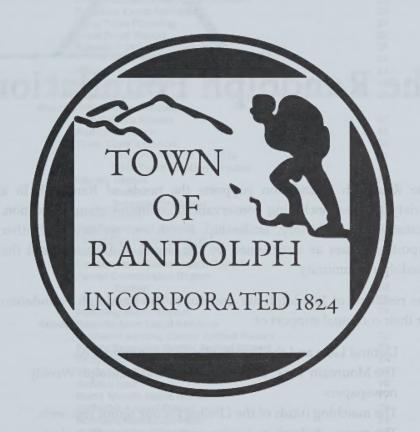
Paul Cormier, Chairman.

Call the Chairman for dates and times of meetings. All meetings are open to the public.

(continued inside back cover)

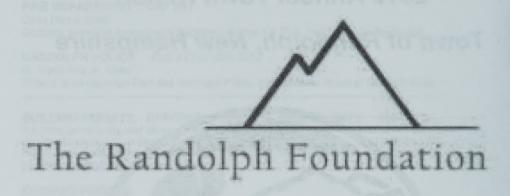
Check www.randolph.nh.gov for updates

2016 Annual Town Report Town of Randolph, New Hampshire



January 1st through December 31st 2016

2016 Town Report Is Dedicated to



The Randolph Foundation supports the needs of Randolph in a variety of areas including conservation, communication, education, recreation, town history, leadership, health and welfare, and other important issues as determined by the Board of Directors and the Randolph community.

The residents of Randolph are grateful to the Randolph Foundation for their continual support of;

- Durand Lake and the Ravine House Swimming area.
- The Mountain View, the Blizzard and the Randolph Weekly newspapers
- The matching funds of the Lifeline for our senior residents.
- The many scholarships for the continuing education of our youth.
- The Grants issued in support the bridges, trails, shelters and camps of the RMC
- The Randolph Library
- The Randolph Town Forest

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Directory of Town Services & Boards

Inside front and back covers

Cover Picture – Ravine House Pool – Linda Dupont We had many submissions and wish to thank all who submitted photos.

TOWN OF RANDOLPH TOWN OFFICERS 2016

SELECTMEN	Michele Cormier, Chairman	Term Expires 2017
3 yr.	John Turner	Term Expires 2018
S yr.		
	Lauren Bradley	Term Expires 2019
TOWN CLERK	Anne Kenison	Term Expires 2018
	Suzanne Lowe-Santos	
3 yr.	Suzanne Lowe-Santos	Deputy Clerk
MODERATOR	David Willcox	Term Expires 2018
2 yr.	John Scarinza	Deputy Moderator
2 yı.	OOTHI OCATHIZA	Dopaty Woderator
TREASURER	Angela Brown	Term Expires 2017
1 yr.	Kathleen Kelley	Deputy Treasurer
	raincerriency	Manual Comment
TAX COLLECTOR	Anne Kenison	Term expires 2019
3 yr.	Linda Dupont	Deputy Tax Collector
18		1.1-3:10
ROAD AGENT	Kevin Rousseau	Appointed
		of the late of the
TRUSTEES OF THE	M. Lark Andreas, Chairman	Term Expires 2017
TRUST FUNDS	Michael Sewick	Term Expires 2019
3 yr.	Judith Kenison	Term Expires 2018
		and a continual
SUPERVISORS OF	Michael Sewick, Chairman	Term Expires 2022
THE CHECKLIST	Denise Demers	Term Expires 2018
6 yr.	Angela Chakalis-Pfeffer	Term Expires 2020
	acous promocino	moral second I
PLANNING BOARD	John Scarinza, Chairman	Term Expires 2018
3 yr.	Arlene Eisenberg	Term Expires 2019
	Robert Ross, Jr.	Term Expires 2017
	Roberta Arbree	Term Expires 2018
	David Willcox	Alternate
	John Turner	Selectmen's Representative
BOARD OF	Paul Cormier, Chairman	Term expires 2018
ADJUSTMENT	G. Alan Lowe, Jr.	Term Expires 2017
3 yr.	William Andreas, Jr.	Term Expires 2018
	Michael Micucci	Term Expires 2018
	Guy (Horton) Stever	Term Expires 2019
	Robert Leclerc	Alternate
	David Ruble	Alternate
CEMETERY	Steven Hartman, Chair	Term Expires 2017
TRUSTEES	Suzanne Lowe-Santos	Term Expires 2018
3 yr.	Karen Eitel	Term Expires 2019
- 77 1 1		Narth Woods.
LIBRARY	Nancy Penney, Chairman	Term Expires 2018
TRUSTEES	Greta Smithson	Term Expires 2017
3 yr.	Heather Wiley	Term Expires 2019
	Janet Halvorson	Alternate (1 yr.)
	Denise Demers	Alternate (1 yr.)
	Beth Dube	Librarian
GRS Coop School		
District	Angela Brown	

Representatives

TOWN OF RANDOLPH TOWN OFFICERS 2016

CONSERVATION COMMISSION

Appointed 3 yr.

Bruce Kirmmse, Chairman

Walter Graff
James Hunt
Guy Stever
Roberta Arbree
Gary Newfield
Lauren Bradley

Term Expires 2019
Term Expires 2018
Term Expires 2019
Term Expires 2017
Term Expires 2018
Term Expires 2018
Selectmen Representative

TOWN FOREST COMMISSION

Appointed 3 yr.

John Scarinza, Chairman

Walter Graff Jeffrey Parker Mark Kelley Doug Mayer David Willcox Michele Cormier Planning Board Representative Conservation Comm. Rep. Term Expires 2019 Term Expires 2017 Term Expires 2018

AUDITORS 2 yr. Philip Guiser Wendy Walsh Term Expires 2018 Term Expires 2017

Selectmen Representative

FOREST FIRE WARDEN Appointed Jeffrey Parker

Term Expires 2018

Alternate

FIRE CHIEF

Dana Horne

POLICE CHIEF

G. Alan Lowe, Jr.

LIFE SQUAD DIRECTORS

Vacant

EMERGENCY MANAGEMENT DIRECTOR Open

HEALTH OFFICER

Dr. John McDowell

Barbara Arnold, Deputy Health Officer

Term Expires Sept. 2019 Term Expires Sept. 2019

AVRRD REPRESENTATIVE 3 yr. Raymond Aube Peter Brockett John Turner Term Expires 2017 1st Alternate 2nd Alternate

NORTH COUNTRY COUNCIL REPRESENTATIVES

3 yr.

Doug Grant Bill Andreas

COOS ECONOMIC DEVELOPMENT CORP REPRESENTATIVE

Open

SCENIC BY-WAYS COUNCIL

Doug Grant Michele Cormier

Appointed

Town of Randolph, New Hampshire 2017 Town Meeting WARRANT

POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 14th of March, next, at **five thirty** of the clock in the afternoon to:

- 1. Choose by ballot all necessary Town Officers.
- To vote by ballot to see if the Town will accept various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board.
- 3. Raise and appropriate \$ 47,140 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 31,000
Town Officers' Stipends	\$ 16,140
Records Preservation	0

4. Raise and appropriate \$80,192 for GENERAL GOVERNMENT to include:

4100 General Government	
4140 Elections & Registrations	\$ 6,080
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 9,412
4153 Legal Expenses	\$ 9,800
4155 Personnel Administration	\$ 10,300
4191 Planning & Zoning	\$ 2,000
4194 General Government Building	\$ 21,000
4195 Cemeteries	\$ 5,000
4196 Insurance	\$ 10,000
4197 Regional Associations & Ads	\$ 1,000

5. Raise and appropriate \$ 48,744 for PUBLIC SAFETY to include:

4200 Public Safety	
4210 Police	\$ 7,950
4215 Ambulance	\$ 14,269
4220 Fire	\$ 20,550
4240 Elevator Inspection	\$ 2,025
4290-99 Other Public Safety [EMS, Dispatch, Repeater, Life	\$ 3,950
Squad]	

6. Raise and appropriate \$ 101,775 for HIGHWAYS & STREETS to include:

4310 Highway & Streets	
4311 General Highway	\$ 49,475
4312 Highways & Streets – Summer	\$ 23,000
4312 Highways & Streets – Winter	\$ 17,000
4313 Bridges & Culverts	\$ 8,800
4316 Street Lighting	\$ 3,500

7. Raise and appropriate \$ 31,000 for SANITATION to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 13,500
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up	\$ 3,500
4326 Sewage Collection & Disposal	\$ 500

8. Raise and appropriate \$ 3,000 for **HEALTH & WELFARE** to include:

440 Welfare	
4445 Life-Line	\$ 2,000
4445 Welfare, vendor payments	\$ 1,000

9. Raise and appropriate \$ 24,700 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 5,300
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 50
4589 Other Culture & Recreation	\$ 1,600

10. Raise and appropriate \$ 1,000 for CONSERVATION to include:

4610 Conservation	
4611 General Expense	\$ 750
4613 Minute Taker	\$ 250

11. Raise and appropriate \$ 58,201 for DEBT SERVICE to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 8,200
4723 Interest on Revenue Anticipation Note	\$ 1

- 12. Raise and appropriate \$ 20,000 and place in the Highway Heavy Vehicle Capital Reserve Fund. (The Selectmen Recommend Passage of This Article.)
- 13. Raise and appropriate \$ 65,000 to be placed in the Town Roads and Bridges Expendable Trust Fund. (The Selectmen Recommend Passage of This Article.)
- 14. Raise and appropriate \$10,000 and place in the Fire Equipment and Protection Expendable Trust Fund. (The Selectmen Recommend Passage of This Article.)
- 15. Raise and appropriate \$ 5,000 and place in the Expendable Trust for Town Buildings. (The Selectmen Recommend Passage of This Article.)

- **16.** To see if the town will vote to raise and appropriate \$ 5,000 and place in the **Expendable Trust for Town Recreation Facilities**, with said funds to come from unassigned fund balance. (*The Selectmen Recommend Passage of This Article.*)
- 17. To see if the town will vote to raise and appropriate \$ 30,000 for the installation and setup of surveillance cameras at intersection in town, with said funds to come from the unassigned fund balance. (The Selectmen Recommend Passage of This Article.)
- **18.** To see if the town will vote to raise and appropriate the sum of \$ 7000 for needed repairs to town buildings with said funds to come from the Unassigned Fund Balance. (The Selectmen Recommend the Passage of this Article.)
- **19.** To see if the town will vote to raise and appropriate the sum of \$ 3000 for the purpose of supporting the Family Resource Center at Gorham. (Placed on the Warrant by the petition of 11 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)
- 20. Raise and appropriate the sum of \$3,000 for the purpose of supporting the Gorham Community Learning Center in Gorham. (Placed on the Warrant by the petition of 15 Randolph residents).
- 21. To see if the voters of the Town of Randolph, NH will vote to appropriate the sum of \$600 annually to support youth programs in Aerospace Education, volunteer work, Search & Rescue Training, Robotics, Cyber Security Training, Rocketry, drill and character building for the 50 to 60 cadets at the NH 75th CAP Squadron which is part of more than 600 volunteers in NH and 57,000 nationally who volunteer their services and train with no pay for the good of their communities and nation. (Placed on the Warrant by the petition of 12 Randolph residents) (The Selectmen does not recommend the passage of this article)
- 22. To see if the town will vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$ 100 the same amount as the standard or optional veterans' tax credit voted by the Town of Randolph under RSA 72:28.
- 23. To see if the town will vote to adopt the provisions of RSA 36-A:4-a,1(a) to authorize the Conservation Commission to expend funds to purchase interests in land outside the boundaries of our Municipality, subject to the approval of the local governing body.
- 24. To see if the Town will vote to authorize the Conservation Commission to retain the unexpended portion of its yearly appropriation as authorized by RSA 36-A:5, said funds to be placed in the Conservation Fund account held by the municipal treasurer (RSA 41:29). (For 2016 the amount is \$289.)

- 25. Raise and appropriate \$4000 for the Conservation Commission to complete a Natural Resource Inventory which is required under RSA 36-A:2. It states a Conservation Commission "shall conduct research into its local land and water areas" and "shall keep an index of all open space and natural, aesthetic and ecological areas with the plan of obtaining information pertinent to the proper utilization of such areas". The index referred to in this law is a Natural Resource Inventory.
- **26.** Conditionally authorize the Randolph Conservation Commission with the approval of the Selectmen, to purchase the following two parcels of land and designate such parcels as Town Forest land:

One parcel of 88 acres of land being part of the property owned by the Brady Family Revocable Trust and shown on Tax Map Parcel 6, Sheet 20 at 597 Ingerson Road, Jefferson, NH, and a second parcel of land owned by the Brady family of 50 acres, more or less, identified as Lot 010 on Tax Map 020.

The authority to go into effect only if the Town accepts and puts into effect the provisions of RSA 34-A; 4-a.1 (a) to authorize the purchase of land outside the boundaries of the town.

- 27. The Town of Randolph hereby directs the Gorham Randolph Shelburne Cooperative School District to undertake a withdrawal feasibility study pursuant to NH RSA 195:25, Procedure for Withdrawal. (Placed on Warrant by petition of 13 Randolph residents)
- 28. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN:	
Michele Cormier, Chairman	_
John W. Turner	_
Lauren Bradley	

		2046	2047
	Jan - Dec 16	2016 Budget	2017 Budget
Revenues & Receipts			
GENERAL FUND			
3100-Revenue from Taxes			
3110 Property Taxes	1,021,554.83		
3115 Prior Year Taxes	25,466.14		
3185 Yield Taxes	181.72		
3186 Payment in Lieu of Taxes	39,827.00		
3190 Int.&Fees-Delinquent Taxes	3,753.31		
Total 3100-Revenue from Taxes	1,090,783.00		
3200 Rev-Licenses, Permits & Fee			
3210 Business-Licenses & Permit	15.00		
3220 Motor Vehicles-Permit Fee			
1 Motor Vehicle Registrations	77,430.00		
2 Motor Vehicle Title Fees	202.00		
3 M V Fees	1,383.00		
4 · Boat Registration	36.00		
Total 3220 Motor Vehicles-Permit Fee	79,051.00		
3290 Other Licenses & Permits			
1 Dog Licences, Penalties, Fine	327.50		
2 Filing Fees	2.00		
3 Vital Statistics	305.00		
4 Voter's Check Lists	325.00		
5 Misc Town Clerk Fees	25.00		
Total 3290 Other Licenses & Permits	984.50		
Total 3200 Rev-Licenses, Permits & Fee	80,050.50		
3350 Revenue from State-NH			
3352 Meals & Room Tax Distribut	15,926.52		
3353 Highway Block Grant	16,897.65		
3356 State & Federal Forest	34,488.00		
Total 3350 Revenue from State-NH	67,312.17		
3400 Revenue-Charges for Servs.			
3401 Income from Departments			
1 Planning Board Fees	89.70		
2 Board of Adjustment Fees	150.00		
5 Police Department Fees	10.00		
8 Disposal Fees (Tires, etc)	20.00		
9 Misc	25,181.13		
3401 Income from Departments -	6.50		
Total 3401 Income from Departments	25,457.33		
Total 3400 Revenue-Charges for Servs.	25,457.33		
3500 Revenue from Misc. Sources			
3502 Interest on Investments	384.14		
Total 3500 Revenue from Misc. Sources	384.14		
3900 Interfund Operating Transf			
3915 Transfer Capital Reserve	2,912.10		
Total 3900 Interfund Operating Transf	2,912.10		
Total GENERAL FUND	1,266,899.24		
Total Income	1,266,899.24		

		2016	2017
	Jan - Dec 16	Budget	Budget
Appropriations & Payments			
4100 General Goverment			
4130 Executive			
01 Selectmen-Legal Notices	494.00	300.00	500.00
02 Selectmen-Misc.	2,469.98	4,500.00	3,000.00
03 Selectmen-Office Supplies	927.28	1,000.00	1,000.00
04 Selectmen-Postage	332.46	700.00	500.00
05 Selectmen-Assistant	19,864.00	17,600.00	20,000.00
06 Selectmen-Telephone			
1 Internet	793.55	850.00	1,000.00
2 Telephone	1,280.04	2,150.00	2,000.00
Total 06 Selectmen-Telephone	2,073.59	3,000.00	3,000.00
08 Selectmen-Travel & Meetings	226.28	500.00	500.00
10 Computer Upgrades + Support	3,596.78	2,500.00	2,500.00
11 Records Preservation	0.00	100.00	0.00
12 Town Officers' Stipends	14,440.00	15,500.00	16,140.00
Total 4130 Executive	44,424.37	45,700.00	47,140.00
4140 Election, Registations			
1 Town Clerk Misc Exp	322.29	986.00	1,000.00
2 Town Clerk-Ballot Printing	142.64	500.00	500.00
3 Town Clerk-Commissions	2,881.50	3,000.00	3,500.00
4 Town Clerk-Legal Notices	122.00	100.00	100.00
5 Town clerk-Travel & Meetings	693.97	800.00	800.00
6 Town Clerk State Fees	334.00	180.00	180.00
Total 4140 Election, Registations	4,496.40	5,566.00	6,080.00
4150 Financial Administration			
2 Tax Collectors-Expenses	1,528.24	3,000.00	3,000.00
3 Town Report & Postage	1,868.04	2,500.00	2,500.00
4 Treasurers-Expenses	0.00	100.00	100.00
Total 4150 Financial Administration	3,396.28	5,600.00	5,600.00
4152 Revaluation of Property			
1 Revaluation of Property	3,917.50	6,400.00	9,312.00
3 Tax Map Revisions	0.00	100.00	100.00
4 Deeds from Registry	36.00	200.00	0.00
4152 Revaluation of Property - Other	0.00	0.00	0.00
Total 4152 Revaluation of Property	3,953.50	6,700.00	9,412.00
4153 Legal Expenses			
2 Legal Advice	2,349.23	2,000.00	2,000.00
3 Legal Defense	4,094.23	11,000.00	5,000.00
4 Planning Board & Bd of Adj	2,654.77	500.00	2,500.00
8 Statue Books & Updates (RSA's	0.00	300.00	300.00
Total 4153 Legal Expenses	9,098.23	13,800.00	9,800.00
4155 Personnel Administration			
1 Town share SS & Medicare tax	6,413.09	6,500.00	7,000.00
2 Unemployment Tax	46.71	250.00	300.00
3 Workman's Compensation Ins	2,726.06	4,000.00	3,000.00
Total 4155 Personnel Administration	9.185.86	10.750.00	10.300.00
	0,100.00	,	,

	Jan - Dec 16	2016 Budget	2017 Budget
4191 Planning & Zoning			
2 Board of Adjustment			
2.1.Minute taker	371.50		
2 Board of Adjustment - Other	369.67	1,000.00	1,000.00
Total 2 Board of Adjustment	741.17	1,000.00	1,000.00
3 Planning Board			
3.1. Minute T aker	300.00		
3 Planning Board - Other	381.33	1,000.00	1,000.00
Total 3 Planning Board	681.33	1,000.00	1,000.00
Total 4191 Planning & Zoning	1,422.50	2,000.00	2,000.00
4194 General Government Building			
1 Town Buildings - Misc.	2,748.26	10,000.00	5,000.00
2 Town Hall-Electric	2,783.04	5,000.00	3,500.00
3 Town Hall-Fuel	3,080.96	6,000.00	5,000.00
4 Town Prop. Upkeep	3,797.70	6,000.00	5,000.00
5 Municipal Building Project	4,765.00	2,000.00	0.00
6 · Janitor	1,977.06		2,500.00
Total 4194 General Government Building	19.152.02	29.000.00	21,000.00
4195 Cemeteries	10,102.02	20,000,00	
Misc Cemetery Expense	233.00		
Upkeep-Durand Road	2,063.75	3,300.00	3,000.00
Upkeep-Randolph Hill	1,363.75	1,200.00	2,000.00
Total 4195 Cemeteries	3,660.50	4,500.00	5,000.00
4196 Insurance	8,072.00	10,000.00	10,000.00
4197 Regional Assoc & Ads	1,040.00	1,000.00	1,000.00
Total 4100 General Government	107,901.66	134,616.00	127,832.00
4200 Public Safety	107,301.00	134,010.00	127,032.00
4210 Police			
2 Police Mileage	1,801.88	1,750.00	2,000.00
3 Miscellaneous Expense	274.98	750.00	500.00
4 Safety (Supplies & Equip)	285.00	750.00	500.00
5 Traffic & Protection (Labor)	4,495.63	4,500.00	4,750.00
6 Police Chief Fees	0.00	200.00	200.00
Total 4210 Police	6,857.49	7,950.00	7,950.00
4215 Ambulance	0,037.49	7,930.00	7,930.00
1 Gorham	13,281.00	12,500.00	14,269.00
Total 4215 Ambulance			
4220 Fire	13,281.00	12,500.00	14,269.00
1 Electricity	2 222 60	2 500 00	2 500 00
	2,333.60	2,500.00	2,500.00
2 Equipment	1,170.00	2,000.00	2,000.00
3 Forest fire Traning & Equip			
4 Gas & Oil	93.97	250.00	250.00
5 Heating Oil 6 Misc.	1,771.09	4,500.00	3,500.00
	904.01	3,000.00	2,500.00
7 Telephone	590.33	1,500.00	750.00
8 Training incl fire chief	2,257.00	2,500.00	2,500.00
9 Truck Repairs	0.00	2,000.00	2,000.00
11 · Stipends	3,750.00	5,000.00	4,050.00
Total 4220 Fire	12,870.00	23,750.00	20,550.00

		2016	2017
	Jan - Dec 16	Budget	Budget
4240 Building Inspections			
2 Inspectional Service-Bldgs	190.00		1,250.00
3Elevator Inspection & Permitti	400.00	550.00	775.00
Total 4240 Building Inspections	590.00	550.00	2,025.00
4290 Emergency Management	0.00	500.00	500.00
4299 Other Public Safety			
1 Dispatch	1,351.99	1,750.00	1,750.00
2 Lifesquad	0.00	500.00	500.00
3 Repeater	1,200.00	1,200.00	1,200.00
Total 4299 Other Public Safety	2,551.99	3,450.00	3,450.00
Total 4200 Public Safety	36,150.48	48,700.00	48,744.00
4310 Highway & Streets			
4311 General Highway			
1 Gas & Oil	3,527.57	7,000.00	7,000.00
2 Gravel/Sand/Salt	12,117.76	10,000.00	13,000.00
3 Hghy-Truck Repair&Maint	19,554.71	12,000.00	15,000.00
4 Misc.	2,070.60	5,000.00	4,000.00
5 Paving	0.00	0.00	3,000.00
6 Roadside Mowing	3,477.00	4,000.00	4,000.00
7 Shop Tools	3,697.97	3,700.00	2,000.00
Garage Fuel for Heat			575.00
8 Shop Upkeep	338.01		350.00
9 Electric	511.39		550.00
Total 4311 General Highway	45,295.01	41,700.00	49,475.00
4312 Highway & Streets			
2 Summer			
1 Town Employee Labor	12,202.13	10,000.00	13,000.00
2 Summer Contracted Lbr & Equi	7,063.46	10,000.00	10,000.00
Total 2 Summer	19,265.59	20,000.00	23,000.00
3 Winter			
1 Town Employee Labor	12,704.00	20,000.00	15,000.00
2 Winter Contracted Lbr & Equip	0.00	2,500.00	2,000.00
Total 3 Winter	12,704.00	22,500.00	17,000.00
Total 4312 Highway & Streets	31,969.59	42,500.00	40,000.00
4313 Bridges & Culverts	24,309.08	21,000.00	8,800.00
4316 Street Lighting	2,374.05	3,500.00	3,500.00
Total 4310 Highway & Streets	103,947.73	108,700.00	101,775.00
4320 Sanitation			
4323 Solid Waste Collection	13,250.00	13,000.00	13,500.00
4324 Solid Waste disposal			
3 Transfer Station	628.86	2,500.00	2,000.00
4 Mt. Carberry Landfill Fees	5,584.45	5,000.00	5,500.00
5 Recycling	5,646.00	6,000.00	6,000.00
Total 4324 Solid Waste disposal	11,859.31	13,500.00	13,500.00
4325 Solid Waste Clean-Up	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	101000100	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
1 Misc.	0.00	0.00	
2 Monitoring of Test Wells	5,525.00	1,000.00	3,500.00
Total 4325 Solid Waste Clean-Up	5,525.00	1,000.00	3,500.00
4326 Sewage Collection & Disp.	500.00	500.00	500.00
4320 Sanitation - Other	0.00	0.00	000.30
Total 4320 Sanitation	31,134.31	28,000.00	31,000.00
Total 4020 Samilation	31,134.31	20,000.00	31,000.00

	Jan - Dec 16	2016 Budget	2017 Budget
4440 Welfare			
4442 · Direct Assistance	0.00	0.00	
4443 · Life Line	1,382.50	2,200.00	2,000.00
4445 · Welfare, vendor payments	1,009.90	1,000.00	1,000.00
Total 4440 Welfare	2,392.40	3,200.00	3,000.00
4500 Culture & Recreation			
4520 Parks & Recreation			
1 Gorham Recreational Fee	800.00	800.00	800.00
5 Pool Maintenance and Misc.	3,289.09	22,500.00	1,000.00
7 Pool Repairs (non routine)	32,962.00		3,500.00
Total 4520 Parks & Recreation	37,051.09	23,300.00	5,300.00
4550 Library	16,791.94	17,750.00	17,750.00
4583 Patriotic Purposes	49.95	100.00	50.00
4589 Other Culture & Recreation			
1 Culture & Recreation Misc.	0.00	100.00	100.00
2 Public Service	6,439.00	7,000.00	1,500.00
Total 4589 Other Culture & Recreation	6,439.00	7,100.00	1,600.00
Total 4500 Culture & Recreation	60,331.98	48,250.00	24,700.00
4610 Conservation			
4611 General Expense	660.63	1,200.00	250.00
4613 . Minute Taker	250.00		750.00
Total 4610 Conservation	910.63	1,200.00	1,000.00
4700 Debt Service			
4723 Int. on Tax & Rev.Anticip.	0.00	1.00	1.00
4711 · Principal long term bond & note	58,832.82	67,963.00	50,000.00
4721 · Interest long term bond & note	10,206.54	10,084.00	8,200.00
Total 4700 Debt Service	69,039.36	78,048.00	58,201.00
4900Capital Outlay			
4902 Machinery, Vec. & Equip.			
4902.10 Fire Dept turn out gear	2,679.10		2,679.00
Total 4902 Machinery, Vec. & Equip.	2,679.10		2,679.00
4909 Improvement non-building			
4909.6 · Surveillance Cameras	0.00	30,000.00	0.00
Total 4909 Improvement non-building	0.00	30,000.00	0.00
Total 4900Capital Outlay	2,679.10	30,000.00	0.00

	Jan - Dec 16	2016 Budget	2017 Budget
4910 Interfund Transfers Out			
4915 Transfer to Capital Resv.			
1 Heavy Vehicle Equipment	20,000.00	20,000.00	20,000.00
Total 4915 Transfer to Capital Resv.	20,000.00	20,000.00	20,000.00
4916 Transfer to Trust & Agency			
03 Town Road Improvement Exp TF	65,000.00	65,000.00	65,000.00
05 Town Bldgs Imprv'mt & Rpr TF	5,000.00	5,000.00	10,000.00
07 Fire Equip/Protection Imp TF	10,000.00	10,000.00	5,000.00
08 Revaluation of Property TF	5,000.00	5,000.00	5,000.00
12 Recreation Fac & Equip Maint	5,000.00	5,000.00	0.00
Total 4916 Transfer to Trust & Agency	90,000.00	90,000.00	85,000.00
Total 4910 Interfund Transfers Out	110,000.00	110,000.00	105,000.00
4930 Payments/Tax Asses.ofOther	110,000.00	110,000.00	100,000.00
4931 Taxes Assessed for County	298,017.00		
4933 Taxes Assessed for County 4933 Taxes for School District	341,974.00		
Total 4930 Payments/Tax Asses.ofOther 6999 · Uncategorized Expenses	639,991.00		
01- Purchase of Tax Liens	8,741.73		
02- Abatements	11,263.38		
Total 6999 · Uncategorized Expenses	20.005.11		
Total Expense	1,184,483.76	590,714.00	453,612.00
Total Expense	82,415.48	-590,714.00	-453,612.00
SUPPLEMENTARY INFOR MATION			
4909 Improvement non-building			
Revaluation 4909.2 Fire Dept turn out gear	\$ 2,679.00		
4909.4 High Acres Road	φ 2,079.00		
4909.5 Nepalese Bridge			
4909.10 - Stainless steel spreader 4909.3 Ravine House Pool			
Total 4909 Improvement non-building			
Total 4900Capital Outlay	\$ 2,679.00		
4930 Payments/Tax Asses.ofOther			
4931 Taxes Assessed for County	\$ 298,017.00		
4933 Taxes for School District	\$ 341,974.00		\$ 304,994.00
Total 4930 Payments/Tax Asses.ofOther	\$ 639,991.00		
6999 · Uncategorized Expenses 01- Purchase of Tax Liens	\$ 8,742.00		
02- Abatements	\$ 11,263.00		
03- All Other Uncategorized			
Total 6999 · Uncategorized Expenses	\$ 20,005.00		
Total Expense	\$1,184,484.00		\$ 500,752.00





2016 \$14.93

Tax Rate Breakdown Randolph

Municipal T	ax Rate Calculation		
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$407,655	\$70,770,787	\$5.77
County	\$298,017	\$70,770,787	\$4.21
Local Education	\$184,344	\$70,770,787	\$2.60
State Education	\$155,604	\$66,095,387	\$2.35
Total	\$1,045,620	-,	\$14.93

Village Tax R	Rate Calculation		
Jurisdiction A A A A	Tax Effort	Valuation	Tax Rate
Total	\$0		\$0.00

Tax Commitment Calculation	
Total Municipal Tax Effort	\$1,045,620
War Service Credits	(\$2,700)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$1,042,920

Sol W. Hank

10/25/2016

Stephan Hamilton
Director of Municipal and Property Division
New Hampshire Department of Revenue
Administration





MS-61

Tax Collector's Report

Form Due Date: March 1 (Calendar Year), September 1 (Fiscal Year)

Instructions

Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

TITY'S INF	ORMATION (2)					
unicipality	RANDOLPH		County:	COOS	Report Year: 20	016
PARER'S	INFORMATION (
irst Name		Last Name				
inne		Kenison				
treet No.	Street Name		Phone Nun	nber		
30	Durand Rd		466-577			
mail (optiona	al)					



MS-61

	Debits			
	Levy for Year	Prior	Levies (Please Specify Y	(ears)
Account	of this Report	Year: 2015	Year: 2014	Year ?"
3110		\$39,844.40		
3180				
3120				
3185				
3187				
3189				
A	Levy for Year		Prior Levies	
Account	of this Report	2015		-
3110	\$1,042,768.00			
3180				
3120		CONTRACTOR OF A CONTRACTOR OF		
3185	\$645.58			
3187				
3189				
Account	Levy for Year		Prior Levies	
Account	of this Report	2015	2014	2013
3110	\$177.11			
3180	A DE SERVICIO DE LA CONTRACTOR DE LA CON			
3180 [3120 [Control of the State American and Control of the Co		The second secon	
				The same department of the same of the sam
3120				Control of
3120				
3120				
3120	\$457.17	\$1,847.63		
	3180 3120 3185 3187 3189 Account 3110 3180 3120 3185 3187 3189 Account	Account	Account	Account

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	Credits			
Remitted to Treasurer	Levy for Year of this Report	2015	Prior Levies 2014	2013
Property Taxes	\$999,056.41	\$31,974.40		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$181.72			
Interest (Include Lien Conversion)	\$407.17	\$1,390.88		
Penalties	\$50.00	\$456.75		
Excavation Tax			20 CONTROL OF THE CON	
Other Taxes				
Conversion to Lien (Principal Only)		\$7,870.00	10	
Add Line				
Discounts Allowed				
	1		Prior Levies	
Abatements Made	Levy for Year of this Report	2015	2014	2013
Abatements Made Property Taxes		2015		2013
	of this Report	2015		2013
Property Taxes	of this Report	2015		
Property Taxes Resident Taxes	of this Report	2015		2013
Property Taxes Resident Taxes Land Use Change Taxes	of this Report	2015		
Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes	of this Report	2015		
Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax	of this Report	2015		
Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax	of this Report	2015		

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Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	2015	Prior Levies 2014	2013
Property Taxes	\$42,080.22			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$463.86		72. 74.00	
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$41.94)			
Other Tax or Charges Credit Balance			The second secon	
Total Cr	edits \$1,044,047.86	\$41,692.03		

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MS-61

	Summary of De	bits	and the second	ere cope or Span Per	T. Phone		
	Last Year's Levy			r Levies (PI	ease Specify Y	ears)	
		Year:	2015	Year:	2014	Year:	2013
Unredeemed Liens Balance - Seginning of Year					\$5,202.82		5492.87
Liens Exercited During Escal Year			\$8,741.73				
Interest & Losts Collected (After Lien Execution)		-	5371.88		5868 16		6,11==0
Add Line							
Total Debits			\$9,113.61		\$6,070.98		\$810.91
	Summary of Cre	dits	Coefresen incensi	ed services		100	
	Last Year's Levy		2015		r Levies		2013
Redemptions			\$7,592.39		54,114.38		\$518 69
-							
Add Line							
Interest & Costs Collected (After Lien Execution) #3190			\$371.88		\$868 16		1314 -
					property areas		
Add Line							
Abatements of Unredeemed Liens							
iens Deeded to Municipality						1	
Unredeemed Liens Balance - End of Year #1110			\$1,149.34		\$1,088 44		\$73.86
Total Credits			\$9,113.61		\$6,070.98		\$810.9



MS-61

RANDOLPH (381)

		FORM	

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

 Preparer's First Name
 Preparer's Last Name
 Date

 Anne
 Kenison
 Jan 30, 2017

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

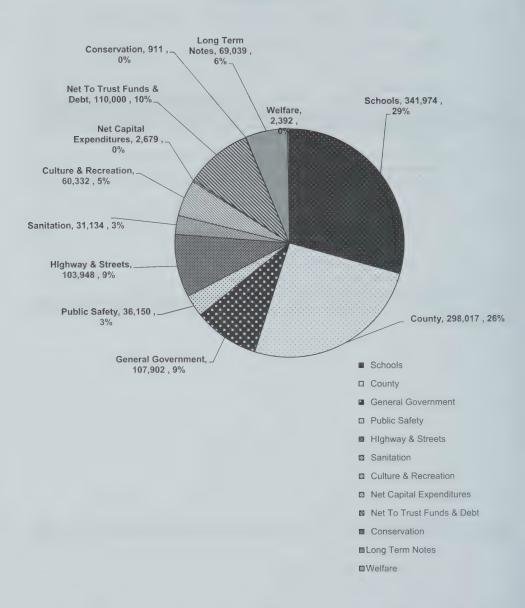
PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Tox Collector

Preparer's Signature and Title

Tax Rate Breakdown



2016-2017 Cooperative Apportionment

2016-2017		Ca	pital Expenses -	Capital Expenses - 100% on Eq. Val 3 years	3 years	Capital Expenses - 100% on Eq. Val 3 years
Budget (MS22 & 24)	8,178,160	Ca	Capital Expenses			
Less Local Rev & Cr (MS24)	1,282,180	S	Capital Equip	332,309		
otal to Apportion (MS24)	6,895,980	Les	ess Bldg Aid/CR	40,000		
Less Net Capital	292,309	Ne	Vet Capital	292,309	4	4,078,229.96
Current Expenses	6,603,671					
Less Town Specific MS24 Rev	25,843					
Curr. Expenses to Apportion	6,629,514					
State Aid	EE State 10.1.16	.16	n	Initial Total		
	Retained Tax Grant - FY17		Grant - FY16 St	State Aid		
Sorham	502,680 1,961,6	1,961,636.50	1,977,144.00	2,464,317		
Randolph	155,604 15,4	15,410.06	16,897.00	171,014		
Shelburne	110,319 72,1	72,100.48	58,638.00	182,419		
Total	768,603 2,049,	2,049,147.04	2,052,679	2,817,750		
	ALCE AND CP.CL ANDA		AD84 14 15			
	ADIM TX-T3 ADIM T3		CT-daT - IAI		1.00	
	Less Home Stu Less Home Study Less Home Stud' 3 Year ADM	Study Les	s Home Stud: 3		Iotal	
	As Reported As Reported	ed As	Reported To	Total	% ADM	
Gorham	359.35	373.45	382.91	1,115.71	0.886272	
Randolph	15.5	21.07	12.42	48.99	0.038916	
Shelburne	37.35	31.1	25.73	94.18	0.074813	
Total	412.20	425.62	421.06	1258.88	1.000001	
			-4.6	.1.07%		
	2012	2013	2014 3	2014 3 Year Equal Total %		Combined 95% on
	Equal Val Equal Val		Equal Val	Val. Total	Equal Val AD	ADM - 5 % Equa Val
Gorham	250,272,147 259,4	259,485,698	237,190,720	746,948,565	0.6511679	0.874517
Randolph	67,628,199 63,7	63,734,496	68,086,341	199,449,036	0.1738738	0.045664
Shelburne	66,951,471 67,9	67,929,150	65,812,364	200,692,985	0.1749583	0.079820
	384 851 817 391 1	391 149 344	371.089.425	1 147 090 586	1.00000000	1.000001

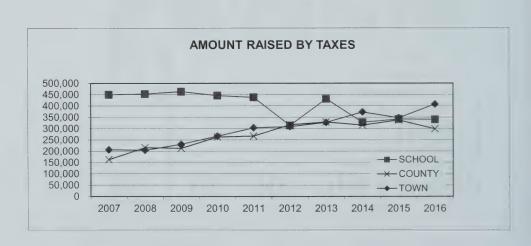
	Current Expenditures		pital Expenditures		Less MS24	Plus MS22	Total	Less Final	Local Tax
	Rate		Rate		Town Specific	Town Specific	Apportioned	State Aid	Assessment
Sorham	0.8745170	u :	0.651168	190,342	4,468		5,983,497	2,464,317	3,519,181
Randolph	0.0456640		0.173874	50,825	10,074	11,877	355,358	171,014	184,344
shelburne	0.0798200		0.174958	51,142	11,301	18,784	587,793	182,419	405,374
Total	1.0000010	6,629,521	1.000000	292,309	25,843	30,661	6,926,648	3 2,817,750	4,108,898
						Year 11 of 20			Year 11 of 20
					Final State Aid &	ocal Assessmer	44	6,926,648	30,661

51 6,895,987

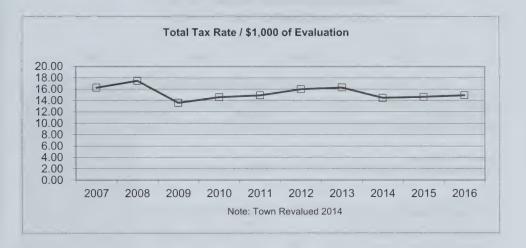
PREVIOUS YEAR'S RECORDS

YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
2007	50,879,911	820,273	4.07	8.99	3.21	\$16.27
2008	50,314,910	972,227	4.07	9.11	4.29	\$17.47
2009	67,349,980	907,355	3.44	6.99	3.16	\$13.59
2010	67,375,982	972,774	3.96	6.73	3.90	\$14.59
3011	68,333,226	1,005,983	4.44	6.56	3.91	\$14.91
2012	68,436,226	1,075,481	4.53	6.79	4.66	\$15.98
2013	67,337,132	1,084,685	4.86	6.55	4.88	\$16.29
2014	66,316,768	1,015,708	5.26	4.79	4.43	\$14.47
2015	70,840,674	1,026,495	4.91	4.97	4.76	\$14.64
2016	70,770,787	1,045,620	5.77	4.95	4.21	\$14.93

YEAR	TOWN AMOUNT	SCHOOL AMOUNT	COUNTY AMOUNT
2007	207,039	449,983	163,251
2008	204,583	452,700	215,944
2009	231,092	463,400	212,863
2010	266,693	445,986	262,895
2011	303,648	438,069	267,026
2012	308,483	313,800	316,908
2013	327,201	431,230	328,854
2014	373,076	327,984	314,648
2015	347,264	341,974	337,257
2016	407,655	339,948	298,017



PREVIOUS YEAR'S RECORDS



HIGHWAYS and BRIDGES

YEAR	WINTER	SUMMER	GENERAL
2007	23,881	11,654	30,460
2008	17,238	7,555	38,127
2009	13,590	21,361	22,233
2010	23,030	22,057	36,447
2011	16,372	13,413	36,776
2012	16,216	11,186	27,330
2013	17,898	13,250	37,175
2014	16,939	17,198	32,759
2015	14,906	19,149	32,927
2016	19,265	12,704	45,295

YEAR	GENERAL	PUBLIC	SANITATION
2007	73,271	33,867	30,005
2008	80,958	38,426	34,365
2009	132,565	28,774	34,137
2010	93,051	30,234	35,994
2011	117,449	33,137	30,005
2012	119,489	35,377	34,365
2013	90,952	37,042	27,802
2014	108,695	38,715	26,534
2015	109,072	45,896	27,164
2016	107,901	36,150	31,134

Randolph Long Term Planning Capital Investments Plan

	2015		2016		2017	,
	Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance
Common Trust Funds Cemetery Care #1 (old) Cemetery Care #2 (new) Randolph Hill Cemetery		4,407 16,529 8,806		4,428 16,604 9,363		4,428 16,604 9,363
General Trust Funds Henrietta Pease		10,322		10,376		10,376
Expendable Trust Funds Cemetery Maintenance General Assistance (1990 SM) Audit Expendable (2003 SM) Revaluation of Town Property (2000 S for revaluation	5,000 (20,000)	2,733 18,240 7,385 31,344	5,000	2,747 18,328 7,423 36,511	-	2,747 18,328 7,423 36,511
Town Roads & Bridges (2009 SM) for Durand Rd for High Acres Rd	65,000 - (86,971)	440,535	65,000	507,875	65,000 (115,000)	
Town Buildings (2003 SM) Nepalese bridge Furnace-town garage	5,000 (6,890)	67,425	5,000	72,780	5,000 (3,500)	
Fire Equipment (2000 SM) Forest fire vehicle fire hoses	10,000	67,064	10,000	74,739	10,000 (24,000)	
Town Recreation Facilities (2001 SM)	-	932	(2,912) 5,000	5,940	5,000	10,940
Capital Reserve Funds Site prep for new cemetery Record Preservation (1997 SM) Highway Heavy Vehicle (1994/6 SM)	20,000	7,604 15,536 137,987	(233)	7,410 15,617 158,719	20,000	7,410 15,617 178,719
Total Additions Total Spending	105,000 (93,861)		110,000 (3,145)		105,000 (142,500	
Ending balance		836,849 agrees to	MS	948,860 agrees		911,360

Randolph Long Term Planning Capital Investments Plan

2018	2019		2020		2021			
Add/(spend Balance	Add/(spend) B	alance	Add/(spend	Balance	Add/(spend	Balance		
4,428		4,428		4,428		4,428		
16,604		16,604		16,604		16,604		
9,363		9,363		9,363		9,363		
10,376		10,376		10,376		10,376		
2,747		2,747		2,747		2,747		
18,328		18,328		18,328		18,328		
7,423		7,423		7,423		7,423		
- 36,511	-	16,511	-	16,511	-	16,511		
	(20,000)							
65,000 412,875 (110,000)	75,000 (250,000)	237,875	75,000 (250,000)	62,875	75,000 (100,000)	37,875		
5,000 79,280	5,000	84,280	5,000	89,280	5,000	94,280		
10,000 70,739	10,000	80,739	10,000	90,739	10,000	100,739		
5,000 15,940	5,000	20,940	5,000	25,940	5,000	30,940		
7,410		7,410		7,410		7,410		
15,617		15,617		15,617		15,617		
20,000 198,719	-	198,719	-	198,719	-	198,719		
105,000	95,000		95,000		95,000			
906,360		731,360		576,360		571,360		

Trust Fund Report 2016

Common Trust Funds		1/1/2016		New funds		Earned		Expended	1	12/13/2016
Old Cemetery New Cemetery Randolph Hill Cemetery	\$ \$ \$	4,407.48 16,528.69 8,805.94	\$	500.00	\$ \$	23.01 86.22 47.12	\$ \$	2.97 11.18 5.60	\$ \$	4,427.52 16,603.73 9,347.46
General Trust Funds										
Henrietta Pease Trust	\$	10,322.00			\$	53.84			\$	10,375.84
Expendable Trust Funds										
Cemetery Maintenance General Assistance Town Buildings & Improvements Town Roads & Bridges Fire Equipment & Protection Revaluation Recreation Facilities & Equipment Audit	\$ \$ \$ \$ \$ \$ \$ \$	2,732.77 18,239.91 67,425.33 440,535.44 67,063.91 31,344.48 931.72 7,384.80	\$ \$ \$ \$	5,000.00 65,000.00 10,233.00 5,000.00 5,000.00	\$ \$ \$ \$ \$ \$ \$ \$ \$	14.25 87.34 354.90 2,339.19 354.40 166.65 8.02 38.53	\$	2,912.10	\$ \$ \$ \$ \$ \$ \$	2,747.02 18,327.25 72,780.23 507,874.63 74,738.85 36,511.13 5,939.74 7,423.33
Capital Reserve Funds										
Site Prep 4 Cemetery Highway Heavy Vehicle	\$	7,603.92 137,986.53	\$	20,000.00	\$	39.48 732.46	\$	233.00	\$	7,410.40 158,718.99
Records Preservation Float Account	\$	15,536.35	\$	113,145.10	\$	81.04 16.26	\$	113,145.10	\$	15,617.39
	\$	836,849.27	\$	223,878.10	\$	4,442.35	\$	116,309.95	\$	948,859.77

New Cemetery Plots

Walter and Karen Eitel

Trustees of the Trust Fund

M. Lark Andreas Judith Kenison Michael Sewick



SCHEDULE OF TOWN PROPERTY

		Acres	Map/Lot		
Town Ha	III / Town Offices / Library Land and Building	1.10	R11/42	\$630,000	*
Old Libra	ary (Schoolhouse) Land and Building	0.30	R11/11	\$118,700	*
Municipa	al Building Land	2.06	R16/5/B	\$263,100	*
Cemeter	v Land			4 200,100	
Gemeter	Land N/S Durand Road Land N/S Rt 2	1.20 1.84	R11/43 R11/48A	\$52,000 \$41,800	*
Parks					
Town Fo	Carol Williams Horton Memorial Coldbrook Falls Durand Lake/Recreation Area Peek Park Randolph Spring Ravine House Site attached to Ravine House Site acquired 2016 rest Randolph Jefferson	2.20	R11/50 R11/51 U7/6	\$4,900 \$1,900 \$157,600 \$38,300 \$49,900 \$61,300 \$32,200 \$5,259,600 \$1,315,300	* * * * * * * * * * * * * * * * * * * *
Miscella	neous				
	Land (Driveway) N/S Rte. #2 Former Dump Site Valley Road Coulter Property - Conservation Commission	0.04 2.97 72.00		\$21,100 \$34,400 \$110,300	* *
Departm					
	Highway Equipment Life Squad Equipment Fire Trucks, Equipment, & Contents Police Equipment Town Hall/Town Offices/Library Contents			\$354,201 \$8,000 \$125,200 \$4,000 \$661,200	** ** ** ** **
Total				\$9,345,001	

Rev. 2016

^{*} Value per 2014 property assessment ** Based on Insurance provider valuation *** Estimated Replacement Value 2014

^{****}Value per 2015 Tax Billing assessment



2016 MS1

SUMMARY INVENTORY OF VALUATION

Submit to the Department of Revenue Administration by September 1

Instructions

Note: for ease of use please begin at the last section and work forward.

REPORTS REQUIRED: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose. **NOTE:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7. Please complete all applicable pages and refer to the instructions for individual items.

For Assistance Please Contact:

DRA Municipal and Property Division Phone: (603) 230-5090

http://www.revenue.nh.gov/mun-prop/

Data has been imported into the form from an external source. All from colculations have been disabled.

Revision Date 08/23/201 Avitar Associates Inc. Under penalties of perjury, I declare that I have examined the Information contained in this form and to the best of my belie correct and complete. Michele Cormier Municipal Official 1 Lauren Bradley Dan W. Turner Municipal Official 2	Type:	Municipality					
Avitar Associates Inc. Assessor's Name Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belie correct and complete. Michele Cormier	nicipality: RANDOLPH County: Co		County: Coos		Original Date	08/23/2016	
Avitar Associates Inc. Assessor's Name Under penalties of perjury, I declare that I have examined the Information contained in this form and to the best of my belie correct and complete. Michele Cormier Municipal Official 1 Lauren Bradley Under penalties of perjury, I declare that I have examined the Information contained in this form and to the best of my belie correct and complete. John W. Turner Municipal Official 2					Revision Date	08/23/2016	
Avitar Associates Inc. Assessor's Name CIFAL OFFICIAL Michele Cormier Municipal Official 1 Lauren Bradley Information contained in this form and to the best of my belie correct and complete. John W. Turner Municipal Official 2	esson						
Assessor's Name correct and complete. Michele Cormier John W. Turner Municipal Official 1 Municipal Official 2 Lauren Bradley	Avitar A	ssociates Inc.					
Michele Cormier Municipal Official 1 Lauren Bradley John W. Turner Municipal Official 2	Assessor's I	Name					
Municipal Official 1 Municipal Official 2. Lauren Bradley	MICIFAL O	9910 115					
Lauren Bradley	Michele	Cormier		John W. Turner			
	Municipal (Official 1		Municipal Official 2			
Municipal Official 3 Municipal Official 4	Lauren 8	Bradley					
	Municipal	Official 3		Municipal Official 4			
Municipal Official 5 Municipal Official 6 Municipal Official 6 Municipal Official 6 Municipal Official 6							
	TARER'S I	NFERMATION .					
PARER'S INFORMATION	Linda D	upont	1-0	466-5771			
			Control of the Contro	Phone Number			
Linda Dupont 466-5771 Preparer's Name Phone Number	Under p	penalties of perjury, I declare that I have ex ed in this form and to the best of my belie	amined the information f it is true, correct and complete.	selectmen@randolph.nh.gov			
Linda Dupont Preparer's Name — Under cenalties of periury, I declare that I have examined the information							

MS-1/1V v2.5 2016

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2016 MS1

	Municipality	Values	
/elov Land (Only (Exacult note and tested in lines (A. 18 - e-4) 🗍	A CONTRACTOR OF THE CONTRACTOR	
a Com		Number of Acres	Assessed Valuation
1-A	Current Use (At current values) RSA 79-A	2,740.99	\$142,838
1-B	Conservation Restriction Assessment RSA 79-8	135	\$5,349
1-C	Discretionary Easements RSA 79-C		
1-D	Discretionary Preservation Easements RSA 79-D	0.4	\$300
1-E	Taxation of Land Under Farm Structures RSA 79-F		
1-F	Residential Land (Improved and Unimproved)	1,459.46	\$21,961,300
1-G	Commercial/Industrial Land (excluding Utility Land)	37.11	\$399,800
1-H	Total of Taxable Land	4,372.96	\$22,509,587
1-1	Tax Exempt and Non-Taxable Land	22,838.34	\$12,121,600
ndre militie	. pr (infe) Subject in the Control of the Control		
		Number of Structures	Assessed Valuation
2-A	Residential		\$41,550,072
2-B	Manufactured Housing as defined in RSA 674:31		\$520,500
2-C	Commercial/Industrial (excluding Utility buildings)		\$1,614,900
2-D	Discretionary Preservation Easements RSA 79-D	4.	\$4,328
2-E	Taxation of Farm Structures RSA 79-F		
2-F	Total of Taxable Buildings		\$43,689,800
2-G	Tax Exempt and Non-Taxable Buildings		\$1,903,700
annik - ini	Tom CO		
			Assessed Valuation
3-A	Utilities (1)		\$4,675,400
3-8	Other Utilities		
4	Mature Wood and Timber RSA 79:5		
e value	and the state of t	0	\$70,874,787

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2016 MS1

		Exemptions		
* 4 F/791			Total # Granted	Assessed Valuation
6	Certain Disabled Veterans (RSA 72:36-a)			
7	Improvements to Assist the Deaf RSA (72:38-b V)			
8	Improvements to Assist Persons with Disabilities (RSA 72:37-a)			
9	School Dining/Dormitory/Kitchen Exemption (RSA 72:23-IV)			
10a	Non-Utility Water & Air Pollution Control Exemption (RSA 72:12-a)			
10b	Utility Water & Air Pollution Control Exemption (RSA 72:12-a)			
HUMUS.	paper and the first of the firs			\$70,874,787
Sun —Allar	off-run-state			
		Amount Per Exemption	Total # Granted	Assessed Valuation
12	Blind Exemption (RSA 72:37)	\$15,000	1	\$15,000
13	Elderly Exemption (RSA 72:39-a & b) 3			\$50,000
14	Deaf Exemption (RSA 72:38-b)			
15	Disabled Exemption (RSA 72:37-b)	\$15,000	1	\$15,000
16	Wood Heating Energy Systems Exemption ((RSA 72:70)	7	\$10,500
17	Solar Energy Systems Exemption (RSA 72:62) 9			\$13,500
18	Wind Powered Energy Systems Exemption	(RSA 72:66)		
19	Add'l School Dining/Dormitory/Kitchen Exempti	ions (RSA 72:23 IV)		
30) (top or her contract property of editions	(I = 1)		\$104,000
العاسلامات		an s		
21 NET VAL	LUATION: Used To Compute Municipal, County, and Lo	\$70,770,787		
22 LESS UT	ILITIES: (Line 3A) Do not include the value of othe	\$4,675,400		
	LUATION WITHOUT UTILITIES TO COMPUTE STA	\$66,095,387		

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2016 MS1

Utility Summary: Electric, Hydroelectric, Renewable - 1	nist., restinar, Gas/Pipi	ennu, water & sewer
tility Value Appraiser 🔞	,	. *
ho Appriases/Establishes the Utility Value in the Municipality? (If multiple	e, please list)	
Avitar Associates		
the Municipality Uses DRA Utility Values, is it Equalized By The Ratio?	Yes No	
SECTION A		
(CE) oct (() Companies (§)		
Electric Company		Assessed Valuation
PSNH DBA EVERSOURCE ENERGY		\$2,218,600
A1 Total of all Electric Companies listed in this section:		\$2,218,600
	\$100 m	
Gas Company		Assessed Valuation
PORTLAND PIPE LINE CORPORATION		\$2,456,800
A2 Total of all Gas Companies listed in this section:		\$2,456,800

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2016 MS1

Water/Sewer Company	Assessed Valuation
3 Total of all Water and Sewer Companies listed in this section:	
Grand Total Valuation of all Sect. A Utility Companies	\$4,675,400
SECTION B	
SECTION B ist Other Utility Companies	
	Assessed Valuation
st Other Utility Companies	Assessed Valuation
ist Other Utility Companies	Assessed Valuation



2016 MS1

			Tax Credits a	nd Exemptions			
Annual Traction	- (!					Number of	Estimated Tax
redit Description	n				Limits	Individuals	Credits
	Credit/Option dit, \$51 up to \$500		ax Credit (RSA 72 v city/town)	:28)	\$100	27	\$2,70
Surviving Spe	ouse (RSA 72:2	9-a)			\$700		
	use of any person vedit, \$701 up to \$2,		died while on active dut in by city or town)	y in the armed force	s of the United State	PS"	
Tax Credit for	Service-Conn	ected Total Di	isability (RSA 72:3	5)	\$700		
"Any person who	has been honorably	discharged from	the military service of the onnected injury" (\$70)	ne United States and Standard Credit, \$7	who has total and p	permanent service-connon adoption by city or to	ected disability, or wh
Ta'a aoook an po	ce as parapregs as			ar . 15	The six a streetiley	27	\$2,70
-			-				
Cale Adamin Di-	Ó Examplitión A	of-ni stell		y Year	19 2 m		
			nption Report (RSA			port (RSA 72:38-b)
		Single	Marrie		Single	Married	1
	me Limits			23,400			
			5,000 \$	35,000			
alesy) a empilo	t Limits Time Filers Grante for Current	ed Elderly Exemp	otion Total Nun Curre	nber of Individual ant Tax Year & Tota	al Number of Exer		
ale Wildempile	ime Filers <u>Grante</u> for Current	ed Elderly Exemp	otion Total Nun Curre	nber of Individual ant Tax Year & Tota			
First 1	ime Filers Grante for Current	d Elderly Exemp Tax Year Amount Po Individua	otion Total Nun Curre	nber of Individual ant Tax Year & Tota	al Number of Exen	nptions Granted Total Actual	1
First 1	ime Filers Grante for Current	Tax Year Amount Polindividua	otion Total Num Curre er il Age	nber of Individual nt Tax Year & Tota M.	al Number of Exen ax Allowable Exemption	nptions Granted Total Actual Exemption Granted	1
First 1 Age	for Current # 4	Elderly Exemp Tax Year Amount P Individua \$10	otion Total Num Curre er il Age ,000 65-74	nber of Individual nt Tax Year & Tota M.	al Number of Exen ax Allowable Exemption	nptions Granted Total Actual Exemption Granted	1
First 7 Aga 65-7 75-7	for Current # 4	Elderly Exemp Tax Year Amount P Individua \$10	rotion Total Nun Curre er il Age	nber of Individual int Tax Year & Tota M.	al Number of Exen ax Allowable Exemption \$10,000	Total Actual Exemption Grantec \$10,000	
First 7 Aga 65-7 75-7	for Current # 4	Elderly Exemp Tax Year Amount P Individua \$10	rotion Total Nun Curre er il Age	nber of Individual nt Tax Year & Toto M.	al Number of Exen ax Allowable Exemption \$10,000	Total Actual Exemption Granted \$10,000 \$40,000	
First 7 Aga 65-7 75-7	ime Filers Grante for Current # 4 9	d Elderly Exemp Tax Year Amount Pi Individua \$10 \$15	retail Age	iber of Individual int Tax Year & Tott M 1 2	al Number of Exen ax Allowable Exemption \$10,000 \$40,000	Total Actual Exemption Granted \$10,000 \$40,000 \$50,000	
First 7 Aga 65-7 75-7	ime Filers Grants for Current # 4 Income Limits	de Elderly Exemp Tax Year Amount Pindividua \$10 \$15 \$20 Single [Married [rotal Nun Curre er il Age .000 65-74 .000 75-79 .000 80+	hber of Individual Int Tax Year & Tots M. # 1 2 3 Asset	al Number of Exer ax Allowable Exemption \$10,000 \$40,000 \$50,000 Single	Total Actual Exemption Granted \$10,000 \$40,000 \$50,000	
First 1 Age 65-7 75-7 80-4	ime Filers Grants for Current # 4 Income Limits	de Elderly Exemp Tax Year Amount Pindividua \$10 \$15 \$20 Single [Married [rotal Nun Curre er il Age .000 65-74 .000 75-79 .000 80+	hber of Individual Int Tax Year & Tots M. # 1 2 3 Asset	al Number of Exer ax Allowable Exemption \$10,000 \$40,000 \$50,000 Single	Total Actual Exemption Granted \$10,000 \$40,000 \$50,000	
Age 65-7 75-7 80-4	ime Filers Grante for Current # 4 Income Limits Adopted:	d Elderly Exemp Tax Year Amount P Individua \$10 \$15 \$20 Single Married Yes	Total Nun Curre er il Age ,000 65-74 ,000 75-79 ,000 80+ \$15,900 \$23,400	hber of Individual Int Tax Year & Tots M. # 1 2 3 Asset	al Number of Exer ax Allowable Exemption \$10,000 \$40,000 \$50,000 Single	Total Actual Exemption Granted \$10,000 \$40,000 \$50,000	
First 1 Age 65-7 75-7 80-4	ime Filers Grants for Current # 4	de Elderly Exemptax Year Amount P. Individua \$10 \$15 \$20 Single [Married [Total Nun Curre er il Age .000 65-74 .000 75-79 .000 80+ \$15,900 \$23,400	hber of Individual Int Tax Year & Tots M. # 1 2 3 Asset	al Number of Exer ax Allowable Exemption \$10,000 \$40,000 \$50,000 Single	Total Actual Exemption Granted \$10,000 \$40,000 \$50,000	
Age 65-7 75-7 80-4	ime Filers Grants for Current # Income Limits Adopted:	de Elderly Exemp Tax Year Amount Pi Individua \$10 \$15 \$20 Single Married Yes	Total Nun Curre er il Age .000 65-74 .000 75-79 .000 80+ \$15,900 \$23,400	hber of Individual Int Tax Year & Tots M. # 1 2 3 Asset	al Number of Exer ax Allowable Exemption \$10,000 \$40,000 \$50,000 Single	Total Actual Exemption Granted \$10,000 \$40,000 \$50,000	
Age 65-7 75-7 80-4	ime Filers Grants for Current # Income Limits Adopted:	de Elderly Exemp Tax Year Amount Pi Individua \$10 \$15 \$20 Single Married Yes	Total Nun Curre er il Age .000 65-74 .000 75-79 .000 80+ \$15,900 \$23,400	hber of Individual Int Tax Year & Tots M. # 1 2 3 Asset	al Number of Exer ax Allowable Exemption \$10,000 \$40,000 \$50,000 Single	Total Actual Exemption Granted \$10,000 \$40,000 \$50,000	



MS-1/1V v2.5 2016

New HampshireDepartment of Revenue Administration

2016 MS1

		Property Reports		
(Total Number of Acres Receiving Current Use	Assessed Valuation	Other Current Use Statistics	Total Number of Acres
Farm Land	83.99	\$27,413	Receiving 20% Rec. Adjustment	2,006.09
Forest Land	1,675.15	\$87,708		
Forest Land with Documented Stewardship	864.1	\$25,635	During Current Tax Year 2016 Owners in Current Use	55
Unproductive Land	12.16	\$234	Parcels in Current Use	88
Wet Land	105.59	\$1,848		
The same	2,740.99	\$142,838	5. 150 Okt.	
Gross Monies Received Conservation Allocation Monies to Conservation	•	- Spinner and the same and the	nd/Or Dollar Amount	
Monies to General Fund				
Sant-synthes fivened	TANKS THE THE THE	i samura para sa		THE PARTY OF THE P
	Total Number of Acres Receiving Conservation	Assessed Valuation	Other Conservation Restriction Assessment Statistics	Total Number of Acre
Farm Land	4	\$1,596		13
Forest Land Forest Land	126	\$3,669	Adjustment Removed from Conservation During Current Tax Year	
with Documented Stewardship		12,000		Total Number
Unproductive Land			Owners in Conservation	1
Wet Land	5	\$84	Parcels in Conservation	1
	135	\$5,349	A STATE OF THE STA	
Elementorus Co.	noulle be 187			
Total Number #	of		n of Discretionary Easemer g. Golf Course, Ball Park, Race Tra	
		A CAMP		
Total Number Granted		otal Number of Acres Assess	ed Valuation Land Asse	essed Valuation Structur

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2016 MS1

	reservation Ease				ol Structures (1)	
Total Numbe Owners		lumber of actures		Number of Acres	Assessed Valuation Land	Assessed Valuation Structures
1		4		0.4	\$300	\$4,328
Map	Lot	Block	%		Description	
000R11	000005	000000	75	79-D HISTOR	RIC BARN	
000R11	000005	000000	75	79-D HISTOR	RIC BARN	
000R11	000005	000000	75	79-D HISTOR	RIC BARN	
000R11	000005	000000	75	79-D HISTOR	RIC BARN	
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2016 MS1

F District Name	Date of Adoption/ Modification	Original Assessed Value	Unretained Captured Assessed Value	Amount used on page 2	Retained Captured Assessed Value	Current Assessed Value
		THE COLUMN TWO IS NOT		_		

MS-1/1V v2.5 2016



2016 MS1

Roymout Programme Trans	un skleualīti !	to.		
CASE CONTRACTOR MANAGEMENT AND AND			Revenue	Number of Acres
State and Federal Forest Land, R land from MS-4, acct 3356 & 3357		control		
White Mountain National Forest only, acct. 3186		-	\$31,206	13,573
Check if your municipality has e	entered into an agreement fo	or a payment in lieu o	of taxes with a renewable generati	on facility pursuant to RSA 72:74
L 40 4 40 10	Revenue		List Source(s) of Payment in L	ieu of Taxes
Other from MS-4, acct. 3186	\$19,718	Town of Gorham		
Other from MS-4, acct. 3186				
Other from MS-4, acct. 3186				
Other from MS-4, acct. 3186				
Other from MS-4, acct. 3186				
Other from MS-4, acct. 3186				
Other from MS-4, acct. 3186				V
Other from MS-4, acct. 3186			Marie 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	
Other from MS-4, acct. 3186				
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Other from MS-4, acct. 3186	CONTRACTOR OF THE PROPERTY OF			
Other from MS-4, acct. 3186				
Other from MS-4, acct. 3186				
Tetal	\$19.718	The state of the s	40 300 14 69 800	ALCONOMIC TO THE REAL PROPERTY.

MS-1/1V v2.5 2016

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2016 MS1

		FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
Linda	Dupont	08-31-2016

2. SAVE AND EMAIL THIS FORM TO THE EQUALIZATION BUREAU

Please save and e-mail the completed, fillable PDF form to the Equalization Bureau at equalization advantagov.

3. PRINT, SIGN, AND UPLOAD THIS FORM TO THE MTRSP

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://broptax.org/nh/. If you have any questions, please contact your Municipal Bureau Advisor.

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature	Assessor's Signature
Governing Body Member's Signature and Title	Governing Body Member's Signature and Title
Governing Body Member's Signature and Title	Governing Body Member's Signature and Title
Governing Body Member's Signature and Title	Governing Body Member's Signature and Title
Governing Body Member's Signature and Title	Governing Body Member's Signature and Title
Governing Body Member's Signature and Title	Governing Body Member's Signature and Title
Governing Body Member's Signature and Title	Governing Body Member's Signature and Title

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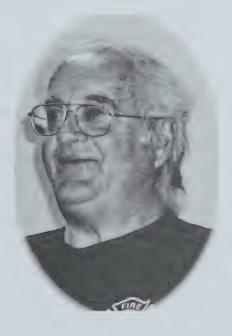
Always in our Thoughts



Peter Brockett



Rebecca (Becky) Boothman



Larry Martin

2016 Balance Sheet **

Current Assets:

Reconciled Bank Balance	Reconciled Bank Balance 12/31/2016		
Trust Funds and Capital Res	Trust Funds and Capital Reserve Funds		
Conservation Fund Balance Uncollected Property Taxes Unredeemed Tax Liens	12/31/2016	\$7,596 \$42,544 \$0	*
	Total		\$1,797,130
Land, Buildings, & Equipment			
Value of Town Property inclu	ding Contents Total	\$9,345,001	*** \$9,345,001
Short Term Liabilities:			
Current Portion Long Term D	ebt (Note)	\$0	
Interest Due on Note Deposits against Taxes		\$0 \$0	
GRS Coop School District		\$104,948	
	Total		\$104,948
Long Term Liabilities:			
Note for Construction of EMS Note for Reconstruction of R		\$0	
Note for Reconstruction of R	anu. Hili Ru	\$250,000	\$250,000
Balance (excess of assets over li	abilities):		\$10,787,183
	4.0,107,100		

^{*} Restricted Account

^{**} Does Not Include Town Forest Funds or Library Funds

^{***} Includes value of Town Forest Lands

TREASURER'S REPORT

Town of Randolph Checking FY2016

	Balance 1/1/2016		\$715,312
Income	Taxes, Grants, Misc Proceeds, long term notes Cash Deposits Held Petty Cash From Trust Funds	1,264,390 0 200 100 2,912	\$1,267,302
Deposits	Deposits Held 1/1/2016 Deposits Held 12/31/2016	0	
Expense			\$0
	Selectmen's Orders Paid		\$434,493
Transfers	County Taxes Paid School Taxes Paid To Trust Funds	298,017 341,974 110,000	
			\$749,991
	Balance 12/31/2016		\$798,130
	Conservation Fund F	Y2016	
	Balance 1/1/2016		\$3,595
Income	Interest Deposit		\$1 \$5,945
Expense	Commissioner's Orders Paid	d	\$1,945
	Balance 12/31/2016		\$7,596

Town Stipends 2016

Selectmen	Ted Wier, Chairman 2015 Michele Cormier, Chair 2016 John W. Turner Lauren Bradley	\$275 \$1,050 \$900 \$675
Treasurer Deputy	Angela Brown Kathy Kelley	\$1,000 \$100
Tax Collector Deputy	Anne Kenison Linda Dupont	\$4,000 \$100
Moderator	David Willcox	\$200
Town Clerk Deputy	Anne Kenison Suzanne Lowe-Santos, Deputy	\$1,500 \$100
Supervisors of the Checklist	Michael Sewick Denise Demers Angela Chakalis-Pfeffer Brett Halvorsen	\$150 \$150 \$75 \$75
Ballot Clerk	Judith Kension Michele Cormier	\$60 \$60
Trustees of the Trust Funds	Milanie Lark Andreas	\$120
Planning Board Alternate	John Scarinza, Chairman John Turner Roberta Arbree Arlene Eisenberg Robert Ross Jr. David Willcox	\$360 \$180 \$180 \$180 \$180 \$180

Town Stipends 2016 Cont.)

Board of Adjustment Alternate Alternate	Paul Cormier, Chairman Bill Andreas G. Alan Lowe, Jr. Mike Miccuci Guy (Horton) Stever Robert Leclerc David Ruble	\$400 \$200 \$50 \$200 \$200 \$200 \$100
Auditors	Philip Guiser Wendy Walsh	\$200 \$200
AVRRDD Rep.	Raymond Aube	\$120
Firemen	Dana Horne, Chief William Arnold Larry Martin Larry Martin, Jr. Kevin Rousseau John Turner John Scarinza Hunter Childers Brett Horne	\$1,000 \$350 \$300 \$350 \$350 \$350 \$350 \$350 \$
Life Squad Directors	N/A	
Emergency Mgt Dir	N/A	
Forest Commission	John Scarinza Walter Graff Doug Mayer Jeff Parker Mark Kelley David Willcox	\$120 \$120 \$120 \$120 \$120 \$120 \$120

2016 Selectmen Report

You may recall that the renovations of the Pony truss Bridge on the Presidential Rail Trail were completed in 2014, but many of you may not be aware that the contractor on that project presented the town with a beautiful plaque made of boards re-purposed from the old bridge in the form of a flag. It was made by one of the employees and donated to the town in appreciation of our respect for things of historic value. The plaque has a place of prominence in the Selectman's office; please ask to see it.

Dredging of the Ravine House Pool was our major project this year. With the assistance of Jonathan Sisson and the encouragement of Barbara Arnold from the Randolph Foundation, the dredging was completed in time for July 4. The job was awarded to Northern New England Field Services who brought the job in under budget. As promised the Foundation matched funds with the town in making the project a reality. In addition, needed repairs to the dam base and spill way were done while the water levels were down. We are hopeful there will be many years of happy swimming at the Pool.

At Town Meeting in March, the citizens supported the installation of a security camera system in town. The Selectmen found it difficult to find vendors willing to provide us with proposals for the project. As the project did not get completed prior to year end, the funds appropriated have lapsed into surplus. However, since year end, John Scarinza has submitted a reasonable bid from ADN, Inc. and we plan to propose this to you again at Town Meeting this year with funds to be provided from surplus.

The Clarke family generously agreed to deed a parcel of land located adjacent to the Ravine House holdings to the Town to expand our recreation area. The transfer fees were funded by the Randolph Foundation. Thank you very much!

The west end of Durand Road is now legally closed at the unmaintained bridge, which we affectionately call the "Bridge to Nowhere." The bridge is signed as closed and blocked with a gravel pile.

Per a vote of the Town, any resident requesting LifeLIne can now receive the services for free. In the past, half the cost has been paid by the Randolph Foundation, and now the Town is picking up the balance. If you are in need of the services, please contact the Town.

With the retirement of Bill Arnold, we advertised for a new mowing contractor. The bid was awarded to Croteau Lawn Services of Stark. We have heard only positive remarks on their performance. Another new face to our town is a secretary to several of our boards and commissions. Michelle Lutz of Gorham is now taking minutes for the Planning Board, the Zoning Board of Appeals and the Conservation Commission. We welcome the level of professionalism she brings to our boards.

Our Selectman's Assistant, Linda Dupont worked very hard in applying for FEMA grants for two projects, the box culverts on Durand Road and a new generator at the Municipal Building. Unfortunately both grant requests were not funded. Instead, the Select board

2016 Selectmen Report

decided to look at self-funding the culvert project. We received an estimate from NNEFS for that project along with needed repairs to the bridge on the west end of Durand Road. On the warrant you will see our proposal for the culvert replacements. We felt we could not afford both projects in one year, but will provide you with the financial information you will need to help make this decision this year and next.

The Select board established speed limits for all town roads this year. It is 35 mph on paved roads and 25 mph on gravel roads. Please be considerate in your travels, and remember, keeping your speed down not only is safer, it prevents damages to our biggest investment in this town: our roadways.

In our ongoing project to prepare Durand Road for repaving, our road agent replaced another 9 culverts and should complete this part of the project in 2018. He was also able to get some rock-picking done, another step which will need to take place before we can remove the existing surface and repave. Along with the spot paving this year, we were able to grade and pave the area in front of town hall to prevent water from puddling and freezing.

Over the past few years, the town has been subjected to legal suits brought by various utilities who argue their property assessments are incorrect. I am happy to say we have settled one of these cases by agreeing to a new assessment in concurrence with the State which passed legislation setting into law a methodology to be used when assessing telecommunications poles. This will save us in legal fees, but also put us on firmer footing when it comes to properly valuing this type of property.

I would like to thank the entire town for your graciousness and patience while the State rebuilt the bridge on the Moose River on Route 2. It was a huge inconvenience for everyone to detour around the west end of Durand Road during the project, especially during our busy summer season.

Thank you!

Michele Cormier

John Turner

Lauren Bradley



The Randolph Select board – John Turner, left, Lauren Bradley, and Chairman Michele Cormier – happily accepted a rustic commemorative plaque, made from some of the original siding of the Snyder Brook Pony Truss Bridge from contractor Dennis Thompson of Stewartstown, owner-operator of the Northern New England Field Services, Inc. The historic railroad bridge was restored in a two-year project completed in 2016. (Photo Edith Tucker)

Auditors' Report

This is to certify that on May 27, 2016 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees and Forest Commissioners for the fiscal year ending December 31, 2015 and found them to be correct and in order.

Respectfully submitted:

Wendy Walsh

Auditors

Philip Guiser



TOWN CLERK'S REPORT FOR YEAR ENDING DECEMBER 31, 2016

Motor Vehicle Registrations	\$ 77,441.00
Title Fees	148.00
Municipal Agent Fees	1,437.00
Boat Agent Fees	25.00
Vital Record Fees	305.00
Checklists	325.00
Dog Registrations	327.50
Filing Fee	17.00
Total	\$ 80,025.50

Respectfully Submitted,

Anne Kenison Town Clerk



March 9, 2016 Election Results

SELECTMEN	1 – 3 year term	Lauren Bradley
TREASURER	1 − 1 year term	Angela Brown
TAX COLLECTOR	1 – 3 year term	Anne Kenison
AUDITOR	1 – 2 year term	Philip Guiser
MODERATOR	1-3 year term	David Willcox
TRUSTEE OF THE TRUST FUND	1 – 3 year term	Michael Sewick
CEMETERY TRUSTEE	1-3 year term	Karen Eitel
PLANNING BOARD	1-3 year term	Arlene Eisenberg
LIBRARY TRUSTEE	1-3 year term	Heather Wiley
BOARD OF ADJUSTMENT	1-2 year term $1-3$ year term	Michael Micucci Guy Stever
SUPERVISOR OF THE CHECKLIST	1 – 6 year term	Michael Sewick



Picture provided by Edith Tucker

Lauren Bradley sworn into office by Anne Kenison, picture (provided by Linda Dupont)

Town of Randolph, New Hampshire 2016 Town Meeting WARRANT

POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 8th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.

See Attached

2. Raise and appropriate \$ 45,700 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 30,100
Town Officers' Stipends	\$ 15,500
Records Preservation	\$ 100

Motion to accept by Guy Stever; 2nd by Larry Jenkins Majority YES

3. Raise and appropriate \$88,916 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 5,566
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 6,700
4153 Legal Expenses	\$ 13,800
4155 Personnel Administration	\$ 10,750
4191 Planning & Zoning	\$ 2,000
4194 General Government Building	\$ 29,000
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 10,000
4197 Regional Associations & Ads	\$ 1,000

Motion to accept by Edith Tucker; 2nd by John McDowell Majority YES

4. Raise and appropriate \$ 48,700 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 7,950
4215 Ambulance	\$ 12,500
4220 Fire	\$ 23,750
4240 Elevator Inspection	\$ 550
4290-99 Other Public Safety [EMS, Dispatch, Repeater, Life	\$ 3,950
Squad]	

Motion to accept by Cathy McDowell; 2nd by Barbara Arnold Majority YES

5. Raise and appropriate \$ 108,700 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 41,700
4312 Highways & Streets – Summer	\$ 20,000
4312 Highways & Streets – Winter	\$ 22,500
4313 Bridges & Culverts	\$ 21,000
4316 Street Lighting	\$ 3,500

Motion to accept by Sally Micucci; 2nd by Jim Hunt Majority YES

6. Raise and appropriate \$ 28,000 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 13,000
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up	\$ 1,000
4326 Sewage Collection & Disposal	\$ 500

Motion to accept by Bill Demers; 2nd by Lynn Hunt Majority YES

7. Raise and appropriate \$ 3,200 for **HEALTH & WELFARE** to include:

 4440 Welfare
 \$ 2,200

 4445 Life-Line
 \$ 2,200

 4445 Welfare, vendor payments
 \$ 1,000

Motion to accept by Barbara Arnold; 2nd by Cathy McDowell Majority YES

8. Raise and appropriate \$ 22,750 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 3,300
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 1,600

Motion to accept by Angela Brown; 2nd by Guy Stever Majority YES

9. Raise and appropriate \$ 1,200 for **CONSERVATION** to include:

4610 Conservation 4611 General Expense \$1,200

Motion to accept by Barbara Arnold; 2nd Bill Demers Majority YES

10. Raise and appropriate \$ 78,048 for **DEBT SERVICE** to include:

4700 Debt Service

4711 Principal - Long Term Notes \$67,963 4721 Interest - Long Term Notes \$ 10.084 4723 Interest on Revenue Anticipation Note

Motion to accept by Bill Arnold; 2nd Dwight Bradley

Majority YES

Raise and appropriate \$ 20,000 and place in the Highway Heavy Vehicle Capital Reserve Fund. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Bob Ross; 2nd by Jim Hunt

Majority YES

12. Raise and appropriate \$ 65,000 to be placed in the Town Roads and Bridges Expendable Trust Fund. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Lauren Bradley; 2nd by Guy Stever

Majority YES

13. Raise and appropriate \$10,000 and place in the Fire Equipment and Protection Expendable Trust Fund. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Bob Potter; 2nd Dwight Bradley

Majority

Raise and appropriate \$ 5,000 and place in the Expendable Trust for Town Buildings. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Cathy McDowell; 2nd by Angela Brown Majority

Raise and appropriate \$ 5,000 and place in the Expendable Trust for Revaluation of Town Property. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Lynn Hunt; 2nd by Angela Brown

Majority

To see if the town will vote to raise and appropriate \$ 5,000 and place in the Expendable Trust for Town Recreation Facilities, with said funds to come from unassigned fund balance. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Edith Tucker; 2nd by Lauren Bradley

Majority

To see if the town will vote to raise and appropriate \$ 20,000 for the dredging of the Ravine House pool, with said funds to come from unassigned fund balance. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Barbara Arnold; 2nd John McDowell

Majority

YES

Raise and appropriate the sum of \$3,000 for the purpose of supporting the Family 18. Resource Center at Gorham. (Placed on the Warrant by the petition of 11 Randolph residents). (The Selectmen Recommend Passage of This Article.)

Motion to accept by Guy Stever; 2nd by Angela Brown

Majority

YES

19. Raise and appropriate the sum of \$2,500 for the purpose of supporting the Gorham Community Learning Center in Gorham. (Placed on the Warrant by the petition of 15 Randolph residents). (The Selectmen Recommend Passage of This Article.)

Motion to accept by Bill Demers; 2nd by Angela Brown

Majority

YES

20. To see if the Town will vote to amend the existing Gorham, Shelburne, Randolph School Cooperative Agreement to add a severability clause. (Placed on the Warrant by the petition of 11 Randolph residents).

Motion to accept by Cathy McDowell; 2nd Mark MacDonald

Majority

NO

To see if the Town will vote to sever the Gorham Randolph Shelburne Cooperative School District Articles of Agreement and return to a tuition based system. (Placed on the Warrant by the petition of 11 Randolph residents).

Motion to accept by John McDowell; 2nd by Ben Eisenberg Majority

To see if the Town will vote to amend the existing Gorham, Shelburne, Randolph Cooperative School District Articles of Agreement to read: "The Gorham Randolph Shelburne Cooperative School District will pay for the tuition of Randolph students to attend school in the SAU and/or school of their choice." (Placed on the Warrant by the petition of 11 Randolph residents).

Motion to accept by Larry Jenkins; 2nd Dennis Tupick

Majority

NO

23. Transact any additional business that may legally come before this meeting.

John Scarinza sends his condolences to Sandy. Spoke about the recent break ins and robberies in town and a possible option that may be available to the town. That option is security cameras at the entrances of town roads with the cost being in the neighborhood of 25,000, that did not include the needed upgrades to the computer systems etc.

Motion to reconsider Article 4 Guy Stever: 2nd by Bob Ross Majority Motion to amend by Guy Stever; 2nd by Bob Ross

Majority

YES YES

AMENDMENT TO READ

Raise and appropriate \$ 78,700 for **PUBLIC SAFETY** to include:

4200 Public Safety 4210 Police

\$ 7.950 4215 Ambulance \$ 12.500 4220 Fire \$ 23,750

4240 Elevator Inspection 4290-99 Other Public Safety [EMS, Dispatch, Repeater, Life

\$ 550 33950

Squad]

Motion to accept by Mark MacDonald; 2nd by Larry Jenkins Majority

YES

Bob Ross commented on how nice it was to have new interior flags for the Town Hall.

John Turner said that Ted Wier was stepping down as selectmen after serving 6 years. He put in a good 6-7 hours a day whether at home or in the office and oversaw the reconstruction of Randolph Hill Rd and High Acres Rd. Standing ovation.

A True Copy...Attest

Respectfully Submitted

Anne Kenison

2016 LIBRARY Annual Report

To begin, I'd like to extend sincere thanks to our dedicated Trustees, amazing volunteers, and generous, innovative Friends of the Library. The Library would simply not be the vibrant addition to the Town of Randolph that it is without the service of so many people, continually giving their time, energy, and creativity. It has been a very busy year, as our statistical report will attest.

The Friends of the Library is in a time of change, with our longtime leaders moving on to a well-deserved rest. The Friends group makes possible so many of our activities during the year – concerts, author visits, workshops and book talks. They also support our amazing DVD collection, and our public performance movie license. They are an indispensible part of the service that the Library provides to the town. If you are interested in helping out, please stop in for more information!



With the help of the Trustees, Volunteers, and Friends of the Library, we have been able to offer so many great programs and activities: *What's Up Doc*; a series of documentaries, Adult Coloring, Tech Time with Zane, *The Road Not Taken* Art Show, Stephen Collins' *An Evening with Walt Whitman*, Summer Concerts, Opera Seminars, Book Groups, our Summer Book & Bake Sale, and for children; a Story Walk, a Magformers Marathon, and a LEGO Challenge. Also, we continue our membership in the NH Downloadable Books Consortium – with access to constantly updated collections of downloadable books, audio books, and magazines.

Finally, just a word about the fantastic resource that the people of Randolph enjoy: As this report was being prepared, a young man from "away", arriving early for a meeting in the Town Hall, came in to visit the Library as he waited. He wandered around, enjoying the facility, the White Mountain Reading Room, and then went into the Children's Room, exclaiming "Oh! I've never seen so many books about SNOW in my LIFE! Can I take a picture? I wish my boys were with me!" I told him what I tell everyone — Come any time! Bring the kids!

Facebook/randolphlibrarynewhampshire

Webpage: https://sites.google.com/site/randolphpubliclibrary130/

Respectfully submitted,

Beth L. Dube, Library Director

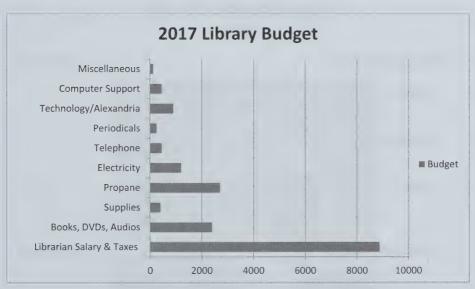
Statistics: Computer/Wireless

Users: 526

Library Visits: 2078 New Patrons: 36
Circulation: 2386 items New DVD's: 95
Inter-Library Loans: 266 requests New books: 420

RANDOLPH PUBLIC LIBRARY 2017 BUDGET PROPOSAL

Librarians' Salary and Taxes	\$ 8,875.00
Books, DVDs, Audios	\$ 2,400.00
Supplies	\$ 400.00
Propane	\$ 2,700.00
Electricity	\$ 1,200.00
Telephone	\$ 450.00
Periodicals	\$ 250.00
Technology/Alexandria (Online Catalog)	\$ 900.00
Computer Support	\$ 450.00
Miscellaneous	\$ 125.00
	\$ 17,750.00



Library Checking Account 2016

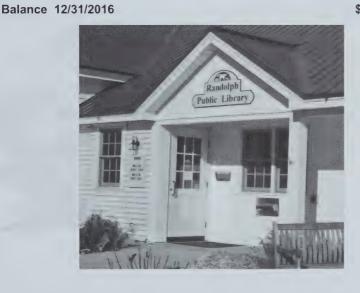
Balance 01/01/2016		\$ 14,244.88
Income		
Book Sale	\$ 1,350.25	
Donations	\$ 325.00	
Interest	\$ 1.34	
		\$ 1,676.59
Expenditures		
NH Downloadable Books	\$ 480.00	
Gifts	\$ 236.14	
Refreshments	\$ 63.74	
Flowers	\$ 34.50	
Miscellaneous	\$ 87.72	
		\$ 902.10
Balance 12/31/2016		\$ 15,019.37

Library Building Fund 2016

Balance 01/01/2016		\$ 22,845.98
Income Interest	\$ 358.82	
Expenditures	\$ -	
Building Fund Acctounts Checking CD	\$ 3,046.70 \$ 20,158.10	
Balance 12/31/2016		\$ 23,204.80

Library Appropriations & Expenditures 2016 Town Appropriation

Balance	\$ 3,282.27		
Encumb	pered 1/1/2016		\$ 746.86
Income			
	Town Appropriation	\$ 17,750.00	
	Copies, interest	\$ 92.09	
			\$ 17,842.09
Expend	itures		
	Salaries & Benefits	\$ 8,875.00	
	Books, periodicals	\$ 1,533.46	
	Supplies	\$ 115.41	
	Propane	\$ 1,654.53	
	Electricity	\$ 1,173.78	
	Telephone	\$ 463.07	
	Technology & Support	\$ 997.00	
	Miscellaneous	\$ 60.21	
			\$ 14,872.46
Encumb	pered 12/31/2016	\$ 656.54	
Balance	12/31/2016		\$ 5,505.04



2016 Randolph Police Report

Well 2016 has gone by and a lot has happened. Thank you for all the help from those calling about cars, trucks and other suspicious activities. It's important to report to the local police questionable activities, so they may be investigated.

I received a call from a resident, who reported hearing moaning that sounded like someone may be hurt. After investigation I found a lonely goat, and it really sounded just like a person who could have been injured. Every call needs to be investigated; it could have been someone hurt and needing help. I thank that resident for calling someone's attention to it.

There are new speed limit signs on the side roads, please obey the 25 mile per hour speed limits where posted.

NOTE to residents; If you are going out of town, please assign someone to watch your property while you are not there. This information should be supplied to the police in town. The police will use this information in case of an emergency for contact information only.

Accidents	19
Ambulance Calls	10
Break In	0
Suspicious Cars	15
911 Calls/House Alarms	16
Calls to Assist	15
Shots Fired	5
Trainings & Meetings	10
Untimely Death	1
Dogs	5
Bears	2
Goat	1

Respectfully Submitted by,

G Alan Lowe, Chief of Police



Randolph Fire Department Report for 2016

The Randolph Fire Department had a quiet year again in 2016. The majority of the department's calls continue to be for assisting the ambulance at motor vehicle accidents. There were no major fires in Randolph again this year. We continue to be active in the North Pac Mutual Aid System assisting other departments in Coos County, with the majority of the assistance going to the towns of Gorham and Jefferson.

The fire department continues to have a firehouse pancake breakfast in August. This seems to have become a town favorite that residents look forward to. The fire fighters enjoy the activity as well as many residents which is evident by the cooks that come to the station to assist with the activity. As always thank you for the support and assistance.

The department also continues to hold a Christmas party for the children of Randolph. Once again this was a huge success with the children receiving a special gift from Santa. Santa also did his annual reading of 'Twas the Night before Christmas" for a captive audience. This year the firefighters continued to have a toddler population which was particularly enjoyable. A good time was enjoyed by everyone who attended.

As in the past, we are always looking for people to join the Randolph Fire Department. We continue to seek men and women over the age of 18 who are interested in helping in any way. This year the department is pleased to gain two members. As fortunate as we are to gain two members, we were unfortunate to lose a member. It is with great sadness that the fire department lost one of it's founders as well as one of it's former fire chiefs with the death of Larry Martin. Deputy Chief Larry Martin served many years on the department and took great pride in being a founding member. As the current Chief, I relied on him for many task and find his absence tremendous. Our sympathies go out to his family.

Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. Anyone who needs a smoke detector or needs to replace one that is over ten years old, feel free to contact a member of the fire department. Batteries are also available for the detectors if needed. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire safe year in 2017.

Respectfully Submitted,

Dana Horne, Randolph Fire Chief



2016 Annual Fireman's Christmas Party Photo submitted by Barbara Arnold



2016 Annual Pancake Breakfast
Photo submitted by Edith Tucker

Report of Forest Fire Warden and State Forest Ranger

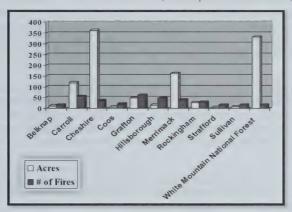
Over the past two years, New Hampshire has experienced its busiest fire seasons since 1989. 1,090 acres burned during the 2016 season. The White Mountain National Forest experienced its largest fire since becoming a National Forest, burning 330 acres in the town of Albany in November. Fires falling under state jurisdiction burned 759 acres, with the largest fire of 199 acres occurring in Stoddard. The extremely dry summer led to a busy fall fire season with large fires occurring into mid-November. Drought conditions hampered fire suppression efforts and extended the time needed to extinguish fires. Your local fire departments and the Division of Forests & Lands worked tirelessly throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2016 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2017 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or <u>www.des.nh.gov</u> for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <u>www.nhdfl.org</u>.

2016 WILDLAND FIRE STATISTICS

(All fires reported as of December 2016)



HISTORICAL DATA					
YEAR	NUMBER	ACRES			
	of FIRES	BURNED			
2016	351	1090			
2015	124	635			
2014	112	72			
2013	182	144			
2012	318	206			

CAUSES OF FIRES REPORTED (These numbers do not include the WMNF)								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
15	85	35	10	12	2	18	9	148

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

RANDOLPH CEMETERY TRUSTEES REPORT 2016

The cemetery committee has been active again this past year helping families with burial details, securing and maintaining cemetery grounds, and the continued development and maintenance of the perennial ledge and flag pole gardens at the Randolph Hill Cemetery. Additionally, we installed Cemetery signs at Durand Road and at Randolph Hill, along with repairing 3 headstones at Durand Road.

One lot has been purchased at the Randolph Hill Cemetery this past year with several families also inquiring into location and availability. Suzie has a map showing lot availability and we invite you to take a walk around the cemetery with her whether there is an unexpected but immediate need or if you simply want to go ahead and consider making this decision before it becomes necessary.



Karen continues to be most active with the gardens at the Randolph Hill Cemetery. We now have a water source there so that during dry spells we can keep the gardens green and blooming. Again, we wish to express our thanks to Renee Dunham and Elissa Gramling with their continued help in the maintenance of the gardens. Additionally, we would like to thank those of you in advance who might have some perennials this spring that need thinning. Think of donating them to the gardens at the Hill Road Cemetery when thinning and waking them up for the new growing season. Just give one of us a call. We will even do a pick-up if you cannot bring them to the cemetery garden yourself.

We would like to thank Ray Aube and Bob Ross for their time and energy in setting cemetery stones and cemetery signs.

Our vision as your Trustees is to maintain the tranquility and peace of both Cemeteries with views of Adams and Madison. To help us, we ask those who place graveside flowers or other memorabilia to follow the guidelines for placement and the removal of your graveside memorials once they have expired or faded. With your help this will aid in the maintenance and beauty of both cemeteries for us as well as for the natural beauty that is synonymous with our town of Randolph.



The revised Bylaws and Regulations, the Application of Right to Burial, and the Certificate of Right to Inter documents are working well and do help in lot selection and future interment, minimizing the involvement of a mortician or a monument provider. Copies of these documents are posted at the Town Hall and/or available from Trustees Please call us if you have any questions.

Trustee Steve Hartman completes his 3-year term and is on the ballot for another 3-year term. (This seems election-engineering, but here, we are trying to be informative and not vote getting.)

As always, all Cemetery Trustees are available to address questions and/or issues.

Submitted by the Trustees of the Cemetery

Steve Hartman, Chair Suzie Santos Karen Eitel

Randolph Conservation Commission 2016 Annual Report

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources, of the Town. The Commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources, as required by RSA 36-A:2.

During 2016, in addition to the matters routinely referred to the Commission as required by law—for example, matters concerning land development and protection of wetlands and watercourses—the Commission has engaged the services of wetlands scientist Elise Lawson, who has begun work that will result in a study of the Moose River drainage. Lawson has worked for the Town on a number of previous occasions in connection with studies conducted for the Randolph Community Forest and with a study of the Israel River wetlands conducted for the Commission. We expect that the Moose River study will be completed in 2017.

During 2016 the Commission accepted two donations. A donation of 1 acre of land adjacent to the Durand Lake Recreation Area was accepted from Daniel and Darlene Clark. The land has been conveyed by the Commission to the Town of Randolph and will be added to the Durand Lake Recreation Area. The Commission also accepted from Marie Beringer the donation of a conservation easement on 20 acres of land which borders the Randolph Community Forest. The easement will be added to other easements held by the Community Forest. We thank the Clark and Beringer families for these generous gifts.

As noted above, in 2017 the Conservation Commission intends to complete the Moose River study currently underway. This study will form part of a new Natural Resources Inventory which the Commission is obligated to produce. (The previous inventory is outdated, as it is considerably more than 20 years old.)

During 2017 the Commission will continue carrying out its mission responsibly and effectively, doing its part to protect the land and water resources, and the residents, of Randolph.

Respectfully submitted, Bruce H. Kirmmse, Chairman Randolph Conservation Commission

Forest Commission Report

This past year has been another busy one on the Randolph Community Forest.

With the retirement of our forestry team of Walt Winturri and Watershed to Wildlife, who had been with us since the creation of the RCF, the Forest Commission initiated a search for a new forestry team to continue the good work done by Walt, Elise and John during the past 12 years.

To start this process, a request for proposals was sent to over twenty licensed forestry professionals in the region. After receiving seven return responses, the Forest Commission invited four finalists to participate in a public presentation in March. After listening to each team's management philosophy for the Community Forest, and the consulting resources each team brought with their respective personnel, it was decided that LandVest best suited the needs of the RCF. LandVest will now be responsible for implementing the goals in the recently updated Stewardship Plan, providing sylvicultural services, timber sale administration and operational logistics, oversite of our maple tapping lease agreement, GIS services, and future forest management planning. LandVest team members will also be working in cooperation with other wildlife management specialists to safeguard and enhance the wildlife, fisheries and watershed resources which are an important management priority on the forest. We welcome LandVest to the Randolph Community Forest and look forward to working with them now and in the foreseeable future.

After a two year scoping and permitting process, the Forest Commission awarded a 15 year maple tapping lease to Fullers Maple Farm, LLC of Lancaster, NH on 723 acres of the forest at the west end of town. The lease stipulates that a minimum of 25,000 taps will be installed at the end of 3 years from the signing of the lease. As of the writing of this report, approx. 18,000 taps have already been installed for the upcoming maple season, and it is anticipated that at final build out over 30,000 taps will be in place, providing important annual income to the Revolving Forest Fund.

This year, the new trail to the Crystal Mine was completed by the Randolph Mountain Club trails crew and new signs have been made, which will be installed this spring to delineate the location of the trail from the Farrar Farm site to the Crystal Mine. Visitors are encouraged to explore the Crystal Mine site for viewing the crystal formations and small scale hobby mineral collecting. Hobby mineral collectors are encouraged to read for mineral the rules collecting which can be at http://randolphforest.org/documents/ prior to doing any excavations at the Crystal Mine. No large scale or commercial type excavations or collecting is permitted, to protect the site for the education and enjoyment of future generations.

Speaking of signs, it was decided by the Forest Commission to create a unique sign template to identify trails and roads which are under the specific management and responsibility of the Community Forest. The new sign design will be painted a background of forest green with off white lettering and the RCF initials in the lower corner. New trails created by the RFC and existing forest roads and junctions will be

Forest Commission Report

properly signed to assist users of the forest in knowing where they are and how to get where they are going. By placing signs at major forest road intersections, the Commission believes this will also assist emergency responders in locating future calls for assistance.

At this year's annual Forest Day, nearly 50 attendees were introduced to our new forestry team and provided updates on the new Interpretive Trail at the end of Randolph Hill Road, the new Crystal Mine Trail, the maple tapping lease opportunity and several other projects taking place on the forest during the past year. Wildlife consultant John Lanier and County Forester and Forest Resources Educator Brenden Prusick also updated the group on the Dirt to Trees to Wildlife project, which is now well underway and is working with nine partners: the RCF, Natural Resources Conservation Service, USFS, Wildlife Management Institute, NH Granite, Northern Young Forest Initiative, NH Fish and Game, The Nature Conservancy, and UNH Cooperative Extension. We are proud to report that the RCF provided the original grant of \$30,000 for this initiative that was then leveraged to obtain an additional \$105,000 USDA grant plus a \$75,000 in-kind services match grant.

At the completion of the town hall portion of the Forest Day presentation, the group travelled up the Pond of Safety Road, stopping at several locations along the way to learn and discuss the positive effects of strategic timber harvesting, and the subsequent forest regeneration that occurs and its effect on wildlife, timber quality and overall forest health.

Finishing the tour at the Pond of Safety, the group walked the new accessible trail to the ponds edge where Forest Ranger Katie Stuart (recently retired) was presented with a hand painted circular saw mill blade as a token of gratitude and appreciation for her work and commitment of cooperation between the US Forest Service and the Randolph

Community Forest during her tenure as the District Ranger in the Androscoggin District.

Monthly meetings of the Forest Commission are the first Wednesday of the month and the public is encouraged to attend.

Respectfully Submitted, the Randolph Forest Commission

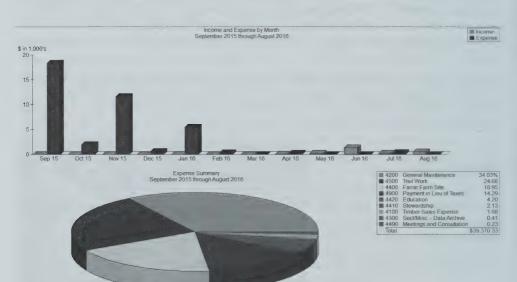


Forest Commission Balance Sheet As of August 31, 2016

ASSETS

Current Assets

Current As	sets		
	Checking/Savin	gs	
	ВС	B Grants & Gifts Checking	310,417.96
	ВС	B Management Revolving Fund	30,233.91
	Total Checking/	Savings	340,651.87
Total Curre	340,651.87		
TOTAL ASSETS			340,651.87
LIABILITIES & EQUITY			
Equity			
	3900 · Retained	Earnings	377,337.57
	Net Income		-36,685.70
Total Equit	У		340,651.87
TOTAL LIABILITIES & EQUITY		340,651.87	



Forest Commission Profit & Loss Budget vs. Actual

September 2015 through August 2016

	_	2016 2017			
	Sep	'15 - Aug 16		Budget	Budget
Income					
3200 · Grants & Gifts					
3211 . Rebecca Boothman		2,650.00			
Total 3200 · Grants & Gifts		2,650.00			
3300 · Interest		34.63			
Total Income		2,684.63			
Gross Profit	\$	2,684.63			
Expense					
4100 · Timber Sales Expense					
4110 · Timber Sale Administration		660.00		1,500.00	1,500.00
4120 · Timber Sale Layout		0.00		1,500.00	1,500.00
4130 · Road Maintainance (sales)		0.00		6,000.00	10,000.00
4140 · Maple Lease Administration		0.00		3,000.00	3,000.00
Total 4100 · Timber Sales Expense		660.00		12,000.00	16,000.00
4200 · General Maintenance					
4211 · Boundary Line		0.00		2,000.00	2,000.00
4212 · Parking Construction		4,839.00		2,000.00	0.00
4213 · Parking Maintenance		0.00		3,000.00	2,000.00
4214 · Gates		0.00		10,000.00	10,000.00
4215 · Brush Cutting		8,557.50		10,000.00	10,000.00
Total 4200 · General Maintenance		13,396.50		27,000.00	24,000.00
4300 · Sect/Misc Data Archive		163.00			
4400 · Farrar Farm Site		7,459.38		20,000.00	20,000.00
4410 . Stewardship		838.90		4,000.00	2,000.00
4420 . Education		1,654.15		1,200.00	1,500.00
4421 · Website Maintenance		0.00		1,000.00	1,000.00
4461 · WHIP (Grants)		0.00		20,000.00	20,000.00
4463 . Dirt to trees Wildlife		0.00		30,000.00	30,000.00
4470 · Grant Writing		0.00		1,000.00	1,000.00
4480 · Mapping		0.00		1,000.00	1,000.00
4490 · Meetings and Consultation		90.00		3,000.00	1,000.00
4500 · Trail Work					
4510 · Trail Construction		1,334.40		5,000.00	
4520 · Trail Maintenance		8,147.00	_		1,000.00
Total 4500 · Trail Work		9,481.40		86,200.00	78,500.00
4900 . Payment in Lieu of Taxes		5627.00		5800.00	5800.00
Total Expenses	\$	39,370.33	\$	131,000.00	\$ 124,300.00
Net Income	\$	(36,685.70)	\$	(131,000.00)	\$ (124,300.00)

Planning Board Report

During the past year, the Planning Board approved several items to include a lot line adjustment between family members and the adoption of an update to the vision and land use sections of the town's Master Plan.

This year the Board is proposing several changes to the land use ordinance to be voted on by ballot at town meeting.

In the Driveway Section of the Ordinance, the board is proposing adding the following language to clarify the intent of the current maximum driveway length limit of 750 feet.

The spirit, intent and general purpose of this requirement is to assure the availability of emergency services, including fire protection, to the property to be served by the driveway, and, generally to limit and prevent development which would be located at greater distances from maintained highways, in order to preserve public safety and the rural character and appearance of the Town, and to prevent undue increases in the costs of providing town services,

The other proposed changes to the Land Use Ordinance are regarding signs adding a purpose statement to the sign ordinance which reads:

3.31 PURPOSE: Provide standards to size and treatment of signs to protect against detrimental visual impact, provide a focus on transportation safety and maintain the rural character and scenic beauty of the community as reflected in the Master Plan

Other proposed changes to the sign ordinance are to

- reduce the height of a freestanding sign from 25 feet to 15 feet
- to allow a sign on the Route 2 corridor to be up to 24 square feet in size
- that signs may not be located on a vehicle or trailer for the purpose of advertising a business on-site
- that home occupation signs contain the name and nature of the business carried within
- banners have been added to the definition of temporary signs
- several changes have been proposed to how signs are illuminated at night

The Board encourages the town to adopt the proposed changes to the Land Use Ordinance.

The Board also attended to its annual responsibilities involving the Randolph Community Forest, hosting a public meeting to present and then approve the forest budget for the upcoming year.

In April, the Board hosted the annual Municipal Law Lecture which consisted of a review of new laws passed by the legislature and an explanation and discussion of how they may affect current subdivision and land use regulations as they may pertain to the town..

Planning board meetings are held the first Thursday of each month at 7pm and the public is welcome and encouraged to attend.

Respectfully Submitted, The Randolph Planning Board

Gorham Community Learning Center 123 Main Street Gorham, NH 03581 (603) 466-5766

The Gorham Community Learning Center is dedicated to caring for and educating our students in a safe, comforting environment. We have worked hard to maintain high educational standards. Our center works with local educators to aide in preparing our students for elementary school by coordinating curriculum and programming. We serve children from ages 18 months to 12 years old from Gorham, Randolph, Shelburne, Berlin and Milan.



Highlights from 2016:

- We have been working very hard to raise money to purchase a new van.
 Our van is crucial to our program to provide transportation to and from school and also for learning opportunities throughout our community. We have raised over half of the cost of the van through grants and fundraising and we are continuing our efforts.
- We completed our 3rd Annual 5K Fundraiser at Great Glen Trails. With the addition of sponsors we were able to raise more money for our organization.
- We organized and completed our 1st Annual Summer Fun-draiser at Moose Meadow Mini Golf. This was a very successful event that drew a large crowd of families. It was great seeing families having fun and spending quality time with each other.
- Our school age program had its most successful summer to date. We had
 a total of 26 children enrolled. They enjoyed trips to the Weathervane
 Theatre, Theatre in the Woods, Moose Brook, AMC, Berlin Bowling Alley,
 Moose Meadow Mini Golf, Santa's Village and many, many more. The
 children had a great time and were lead by an amazing group of staff
 members.
- The GCLC was accepted to be reaccredited by the National Association for the Education of Young Children (NAEYC). Only three other childcare centers in Coos County are accredited and of the 902 licensed childcare centers in the state only 54 are NAYEC Accredited. We worked very hard to obtain this recognition and we are very proud.

Melinda Beaulieu Director





The Family Resource Center at Gorham is proud to provide programs that build healthier families and stronger communities!

The Project Youth Afterschool Program, part of NH's 21st Century Learning Center initiative, is dedicated to offering afterschool and summer enrichment. Our programs provide learning and social activities in a safe environment. In 2016, FRC added a morning curriculum at Edward Fenn to better support working families and increased scholarships ensure access to every local family. Student activities included book fairs, art exhibits, nutrition education and volunteer activities.

<u>Family Support Programs</u> deliver quality, evidence-based programs to at-risk families. In 2016, our Home Visiting program engaged parents to take part in healthy activities, gain peer support & educational tools, for better futures. FRC delivered services for Veterans Families in crisis and offered tax assistance to area residents through the IRS Vita Program.

Other FRC initiatives included providing school supplies, winter coats, backpacks, holiday gifts and food baskets to local families in need. We are a community center, offering groups and organizations a venue for meetings, trainings and events.

The Family Resource Center's board of directors & staff would like to convey their thanks to the people of Randolph for their support. We will work diligently to help create positive outcomes for the youth and families of the North Country.

Pate Solte
Executive Director



31 Pleasant Street, Berlin NH 03570 P. 603.752.1741 F. 603.752.2117 www.tricountycaptransit.weebly.com

November 2, 2016

Town of Randolph Board of Selectmen 130 Durand Rd Randolph NH 03593

Dear Board of Selectmen,

On Behalf of Tri County Transit, I would like to respectfully request funding in the amount of \$100.00 to support the services provided by Tri County Transit be included in the upcoming Town of Randolph Budget.

Tri County Transit provides transportation services to residents in Carroll, Coos and Grafton Counties. Passengers are provided rides to medical appointments, hairdressers, grocery shopping, social events, senior meals, and employment. Residents utilizing this service are afforded an opportunity to be mobile and independent thus increasing their selfworth, value and wellness which in turn contributes to the community as a whole.

Many of the trips we provide are for the elderly, disabled and low income residents who are unable to provide their own means of transportation. Rides are provided with our wheelchair accessible vehicles or by our volunteer driver program. For safety purposes all of our drivers and volunteers have random drug and alcohol testing as well as motor vehicle record checks and national criminal background checks.

The funding received from the town is used to match federal funding we receive to cover our operating and administrative costs. Our federal funding match requirement is 20% for administration and capital, and operations require a 50% match. If we are unable to meet our match requirements those funds are allocated to providers in other counties.

Your support of this community based program will be greatly appreciated and we welcome your questions pertaining to this request.

Again, thank you for your consideration and support.

Respectfully,

Beverly Raymond, CCTM Director of Transportation

Tri County Community Action Program, Inc.

Terrely Kaymord



November 2, 2016

Board of Selectmen Town of Randolph 130 Durand Road Randolph, NH 03593

Dear Selectmen;

Tri-County Community Action/Coos County is requesting \$ 600.00 in funding from the Town of Randolph at your 2017 Town Meeting to help support its Community Contact programs. Community Contact is the field services arm of the Tri-County CAP. Our purpose is to assist low-income, elderly and disabled persons to solve problems and meet their physical and financial needs. We accomplish this by providing information, counseling, referrals, budget counseling, guidance and organizational assistance and by effectively linking households with CAP assistance programs and using community resources.

Below is the breakdown of assistance that the Coos County Community Contact office provided to the 12 residents of Randolph who have been served over the last year from July 1, 2015 and June 30, 2016:

Program	<u>Households</u>	Dollar Amounts
Fuel Assistance	5	\$ 3,300.00
Weatherization		
Electric Assistance	10	\$ 4,206.11
Total:		\$ 7,506.11

Tri-County community Action provides necessary services for the less fortunate citizens in our communities, who would otherwise have to seek help from the town. We are depending upon funding from your town and neighboring communities countrywide. The local funds are used to make available local intake and support for federal and state programs including Fuel Assistance, Electrical Assistance, Homeless prevention, Weatherization, and electric utility conservation programs. We are also the conduit through which the USDA Surplus food is distributed to the food pantries throughout Coos County. We greatly appreciate the support and look forward to continued cooperation and partnership with your towns' residents, elected officials and staff. If you have any questions, please do not hesitate to call me at 888-842-3835 X103.

Sincerely,

Lisa Hinckley

Community Contact



610 Sullivan St. Berlin NH 03570 1-866-634-9412 / 603-752- 6407

November 1, 2016

Town of Randolph Attn: Board of Selectmen 130 Durand Road Randolph, NH 03593

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$495 to support the Coos ServiceLink Resource Center (CSLRC), which serves all residents of Coos County, to be included in the upcoming Town of Randolph budget process.

During the time period of January 1, 2015 through December 31, 2015 CSLRC provided services through 99 contacts with Randolph residents. During that same time period, CSLRC provided services through 7,773 contacts in Coos County.

CSLRC is designated by the Department of Health and Human Services as New Hampshire's Aging and Disability Resource Center and the NHCarePath Full Service Access Partner providing guidance, support, and choice for individuals of all ages, income levels and abilities. Through contracts with local agencies around the state, CSLRC helps individuals:

- · Access guidance, support, and choice related to long term services and supports
- · Access family caregiver information and supports
- · Explore options and understand and access Medicare and Medicaid
- · Any other need for service that the individual may need assistance with referral and/or coordination

The Town of Randolph's support for this program will be greatly appreciated and I welcome your questions and comments pertaining to this request for funding. I am available at the contact information below. Monday through Friday, and I'd be glad to speak with you.

Again, thank you for your consideration and support.

Respectfully.

Andrea Brochu, MPA

Energy, Elder & Outreach Services Director Tri-County Community Action Program, Inc.

610 Sullivan Street Berlin, NH 03570

603-723-4345

"The preparation of this (report, document, etc.) was financed under an Agreement with the State of New Hampshire, Department of Health and Human Services, Division of Elderly and Adult Services, with funds provided in part, or in whole by the (State of New Hampshire and/or United States Department of Health and Human Services)."





TOWN OF RANDOLPH - 2016 ANNUAL REPORT

On behalf of Northwoods Home Health & Hospice, we want to thank you for your continued support. Without your investment in the mission of our agency and your continuing commitment to your neighbors, we could not have served the health care needs of many of your residents. Our mission states that we will ensure access to quality care within the communities in which our patients live, and provide local and high quality care with positive outcomes to our patients in Coos County while controlling the cost of care through innovative programs and the use of shared resources. We take great care, conservancy and management of our financial resources that we receive from the Town of Randolph and all of the towns throughout Coos County.

Northwoods Home Health & Hospice is one of only a few licensed Medicare Homecare certified agencies and the only Medicare Hospice provider in Coos County. The total number of home health and/or hospice visits provided to the residents of Randolph in 2016 were just under 300 visits. These visits were provided by registered nurses, licensed nursing assistants, social workers, physical and occupational therapists, homemakers and hospice volunteers.

The following is a breakdown of the three distinct continuum of care models that we proudly provide to your community: (1) medical skilled care professionals licensed by either the New Hampshire Board of Medicine, Nursing or New Hampshire Office of Allied Health, (2) specially trained hospice professionals focusing on end of life care and (3) long term care professionals who provide supportive services to community members to help keep patients living independently in their communities for as long as possible. All medically necessary services are available 24 hours a day, seven days a week.

During the course of 2016, a lot of planning went in to the prospective of an early 2017 formal affiliation of North Country Home Health & Hospice (Littleton, NH) with the North Country Healthcare System. This is a very positive move for North Country Home Health & Hospice, being part of an outstanding healthcare system in the North Country, as it will allow us all to continue to provide patients with high quality, cost effective healthcare – in the home, along with many other positives that an affiliation can bring.

As part of this affiliation, Northwoods Home Health & Hospice and North Country Home Health & Hospice began the process of coming together. This is a very exciting and positive move forward to ensure financial stability for both Agencies, and continued access to high quality home health, hospice and support services.

In conclusion, we continue to be fully committed to providing the best possible care to you and your community members. You can depend on us as we always strive to provide the highest level of care possible in the comfort of your own home. We want to extend a very special thank you to all the residents of Randolph for their continued support of our quality home care and hospice services and we look forward to continuing to be there for you and your families.

Sincerely,

Michael J. Counter President



November 29, 2016

Chairman & Members of the Board Randolph Board of Selectmen Durand Road Randolph, NH 03593

Dear Mr. Chairman and Members of the Board:

Northern Human Services' The Mental Health Center in Berlin respectfully requests that the Town of Randolph continue its support of this agency through an appropriation in the amount of \$339.00 at the 2017 Town Meeting. This amount represents a \$1.00 per capita contribution based on figures from the most recent census. These funds will be used exclusively for the support of outpatient services provided through The Mental Health Center.

Over the past 50 years this agency has provided mental health services to hundreds of people living, working, raising families and going to school in the Androscoggin Valley area. Outpatient mental health services are not funded by state or federal dollars. They are expected to support themselves through client fees, third-party insurance payments, and through local support such as contributions from towns, cities and the United Way. Although the Healthcare Marketplace has increased the number of area residents with health insurance coverage, we continue to see individuals with high deductibles and co-payments. In order to make these services affordable to all persons in need of them, we continue to offer hardship reductions to those whose financial situations warrant this assistance. Your present and past appropriations have enabled us to follow this practice, and your support this year will assure its continuance. We see these services as the backbone of our communities' mental health efforts and as essential in the prevention of more serious emotional, social and community problems.

We fully appreciate the pressures, financial, social and emotional, that all sectors of our local communities are experiencing at this time. These pressures are resulting in a significant increase in persons seeking our services at a time in which there has been a severe erosion of the local resources that are available to support providers such as us. More than ever we need your ongoing assistance to continue to provide your citizens with the care they are seeking.

www.NorthernHS.org

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ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

2016 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,280.80 tons of recyclables, for the period January 1, 2016 through December 31, 2016, representing \$141,979.07 of marketing income to the District.

For calendar year 2016, our Transfer Station received 2,081 deliveries from District residents for a total of 469.25 tons of bulky waste and construction and demolition debris. In addition, our 382 commercial accounts delivered 356.38 tons of bulky waste and construction and demolition debris and 196.42 tons of wood. Recycling at the Transfer Station consisted of 1,244.12 tons of wood that was processed through a grinder, 206.01 tons of scrap metal; 303.61 tons of leaf and yard waste and 183.48 tons of brush which was chipped. In addition, 240 refrigerators/air conditioners; 90 propane tanks; 4,348 tires; 53,936 feet of fluorescent bulbs; 473 fluorescent U tubes and HID lamps; 918 ballasts and 77.30 tons of electronics were recycled. We also received 1,748 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$22,983.17. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, Raymond Aube of Randolph, Larry Enman of Errol, Richard Lamontagne of Milan, Alan Rossetto of Northumberland, Colin Wentworth of Stark and Raymond Holt (Deceased, December 2016) of Dummer.

In June, the District conducted its twenty-fifth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 319 households participating. The project was funded through the AVRRDD Budget with no assessments to the member communities. In addition, a grant from the State of New Hampshire reimbursed the District \$3,518. The next Household Hazardous Waste Collection Day will be held Saturday, June 3, 2017 at the District Transfer Station.

2016 was the fourteenth year of operations for the AVRRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2017 AVRRDD Budget.

Respectfully submitted,

Sharon E. Gauthier

Sharon E. Gauthier Executive Director



North Country Council 2016 Annual Report

As the Regional Planning Commission serving 51 municipalities and 25 Unincorporated Places of Northern New Hampshire, North Country Council continues to move forward as a proactive resource for our communities, partners and the region, providing professional economic development, community, regional, transportation and solid waste planning services to serve your needs. Here are some of the highlights from the past year:

- Played key, supportive role in helping to secure \$800,000 in funding for infrastructure improvements at the former Wausau paper mill site in Groveton, as well as \$25,000,000 for construction of the new Morrison Senior Living Community in Whitefield.
- Provided grant writing and technical assistance to assist communities.
- Designated to administer Northern Border Regional Commission (NBRC) grants within the region.
- Coordinated household hazardous waste collection events serving 26 towns in the region.
- Administered funds that enabled Grafton County Senior Citizens Council, Transport Central, Tri-County Community Action Program and Advance Transit to reimburse volunteer drivers for 5,549 trips provided to the elderly or disabled.
- Completed over 150 traffic counts throughout the region to provide consistent and reliable data for use when planning infrastructure improvements.
- Completed the last of four federally-funded scenic byway corridor management plans and staffed North Country Scenic Byways Council to maintain the state byway designation.
- Administered grant for the study of the Mad River to identify options for saving Campton Village water infrastructure from costly streambank erosion.
- Provided member municipalities with guidance on records storage, prime wetlands designation,
 private development on federal land, bonding, interpretation of local regulations, and to several
 communities with the process for cell tower review, master plan updates and capital
 improvement programing. Dues provided match funding to enable some additional hands-on
 assistance with updates to local land use regulations, zoning amendments, downtown
 revitalization, and MTAG and hazard mitigation grant applications.
- Assisted Coos County Planning Board with review of Balsams redevelopment plans.
- · Facilitated bulk purchase by communities of the NH Planning and Land Use Regulations
- Developed a guide to help cities and towns learn how to better promote sustainable business.
- Partnered with Northern New England Chapter of the American Planning Association (NNECAPA) to post case studies from ME, NH and VT showcasing successful community development projects in rural communities.

All of us here at North Country Council look forward to serving your community. NCC is your organization. We are here to serve you. We are dedicated to both supporting our individual members and promoting our region's success. We look forward to working with you in the months ahead.

Respectfully submitted,

Barbara Robinson Executive Director

262 Cottage Street, Suite 246 Littleton, NH 03561 - 603-444-6303 - www.nccouncil.org

2017 Town Report

Report from Your North Country Senator Jeff Woodburn



Dear Constituent,

It is an honor to serve as your State Senator representing District 1, which includes 58-rural, northern communities, encompassing 27 percent of the state's landmass. It is a region larger than two states and 17 foreign countries and containing fewer than twenty people per square mile.

The North Country, including the White Mountains region, has a uniquely different culture, landscape, economy and history than the rest of the state. It is my focus to ensure that State government understands this and doesn't forget us. Our needs, challenges and opportunities are different. At the top of my priority list is stabilizing our fragile economy while improving the quality of life for all our people. First and foremost, this means advocating for policies and projects that expand business and entrepreneurial opportunities that will raise stagnant wages.

Over the years, we've made important bipartisan investments that disproportionately benefited our region in the previous sessions and I will fight efforts to repeal them. I support our continued efforts to expand access to health care, reduce the burden of uncompensated care at local hospitals, invest in local road and broadband infrastructure and build a budget that reflects the needs of rural areas.

In the Senate, my goal has been to be practical and to work with everyone to get results for our region. But voting is only a part of my work, I have been accessible and available to my constituents, holding town hall meetings, office hours and tours for state leaders. I have tried when possible and appropriate to bend state government to meet the needs of rural people and rural communities.

I love being the voice for the North Country and am constantly inspired by our people and places that make our beloved home so special.

Be in touch, if I can be of assistance to you or your community.

Regards,

Jeff Woodburn

North Country Senator

State House Room 120

603.271-3207 Jeff.Woodburn@leg.state.nh.us

STATE OF NEW HAMPSHIRE

Executive Council

JOSEPH D. KENNEY
EXECUTIVE COUNCILOR
DISTRICT ONE



STATE HOUSE ROOM 207 107 NORTH MAIN STREET CONCORD. NH 03301 (603) 271-3632

ANNUAL REPORT FROM EXECUTIVE COUNCILOR KENNEY, DISTRICT ONE

As I start my 4^{th} year of service to you and the State of New Hampshire in Council District 1, I am grateful, committed and honored to serve you.

I continue to work with the Governor, Council and Legislature on the important issues impacting the State. The Heroin and Opioid epidemic has been the number one issue. The Council has supported over \$25 million in contracts for prevention, treatment and recovery programs. In addition, the Council supported several millions of dollars for Law Enforcement Operation of Granite Hammer to interdict and prevent drug smuggling.

Economic development is still my top priority for the Northern most Council District and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. I am committed to the Balsams project in Dixville Notch and I worked to form a nine member Laconia State Property Committee to support the Executive Branch with the future sale of that property. Good news stories include the expansion of Vermont NSA manufacturing into Groveton to create over 70 jobs, the expansion of River Valley Community College into the old Lebanon College building in Lebanon and the new addition of the \$7 million Marine Patrol Headquarters Building in Gilford.

I join with the NH Congressional Delegation - Senator Jeanne Shaheen, Senator Maggie Hassan, Congresswoman Annie Kuster and Congresswoman Carol Shea-Porter in working with other New England states and our northern Canadian friends to seek economic opportunities and relationships.

The Ten Year Transportation Improvement Plan process working with the Department of Transportation and the Regional Planning Commissions was completed upon passage by the Legislature and signature of the Governor in June. The plan focuses on preservation, maintenance and safety of existing pavement and bridge infrastructure throughout the State. The US Congress passed the Fixing America's Surface Transportation (FAST) Act, which provides increased federal funding to the State of New Hampshire over the next five years. Contact William Watson at NH DOT for any additional details at 271-3344 or bwatson@dot.state.nh.us.

The 2017 session of the NH House and Senate will address legislation that deals with the heroin and opioid crisis, sustainment of Medicaid expansion, federal health care opportunities and funding, business and workforce development. Again, I'll be watchful of proposed legislation passing costs on to the county and local levels of government. Stay close to your local state senator and house members.

The Governor and Council are always looking for volunteers to serve on the dozens of boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301 attention Meagan Rose Director of Appointments/Liaison or at (603) 271-8787. A complete list is available at the NH Secretary of State website at www.sos.nh.gov/redbook/index.htm.

My office has available informational items: NH Constitutions, tourist maps, consumer handbooks, etc. I periodically send, via email, a list of my schedule for the week. Send me your email address to be added to the list if you would like at loseph.Kenney@nh.gov. Contact my office any time I can be of assistance to you.

Serving you,

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedorm, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, Sunapee, Tamworth, Tilton, Tuftonboro, Wakefield, Wilmot, and Wolfeboro, and the cities of Claremont and Laconia.



Welcome to Randolph, whether you are a new resident or returning after a time away!

We here at the Randolph Foundation want to make sure you have some of the information you need to get settled in and comfortable here right away.

Publications will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at **randolphfoundationnh.org** on the publications tab. To add your name to the mailing list, call Barbara Arnold at 603-466-2438 or email Barbara.arnold@gmail.com.

Annual events of note (open to the public)

- Firemen's Pancake Breakfast 3rd Saturday in August
- Fourth of July Tea Randolph Mountain Club sponsors this July 4th afternoon event
- Randolph Church services Sundays, July to Labor Day Weekend, 10:30 am
- Mildred Horton Book Club 4th Monday of the month
- Dance around the Pumps outdoor dancing at Lowe's Garage in late July
- Charades Picnic a Randolph Mountain Club event 3rd Saturday in August (for over 100 years!)
- Town Christmas Party be sure to contact Santa's elves if you have children under 12 (elves can be reached through the Selectmen's office)
- Caroling Party Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service 4:00 pm Christmas Eve at the Randolph Church
- Town meeting, 2nd Tuesday in March at 5:30 pm

Art group meets every Thursday morning at the Town Hall. Bridge on Tuesday evenings, and quilting/rug braiding on Wednesday mornings.

Library hours are varied to provide convenient access for residents. Stop in Mondays and Wednesdays from 3 to 8, or Friday and Saturday mornings from 10 to noon. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs and movies on DVD. The library also sponsors a number of activities, such as movie nights, children's story times, and book discussions.

Lifeline is an emergency service provided to fulltime and seasonal residents. See Randolph Foundation website for more information or to sign up.



Local Fire – Randolph's volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

Local Police -- Alan Lowe is Randolph's chief of police. In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.



Recreation opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifeguard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play-if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer and fall. • The Randolph Mountain Club maintains 100 miles of trails and organizes twice weekly hikes during the summer months. • Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming--you name it, you can probably do it here in Randolph!

Recycling is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at www.avrrdd.org.

Schools – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6-12. Call the Ed Fenn School 466-3334 or GMHS 466-2776 to register your child for school. For other questions, call the Superintendent's office at 466-3632 or visit www.sau20.org. Children's and youth sports and other programs are available through the Town of Gorham's recreation department. Visit www.Gorhamnh.org, choose Parks & Rec under "departments" tab.

Town Clerk and Selectmen's office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen's office is staffed from 9 am to noon Monday through Thursday. Phone for both is 466-5771. Website is randolph.nh.gov

Trash day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out over night—you may attract bears, ravens, raccoons and other wild animals. Dump permits can be acquired through the selectmen's office.

Voter registration is done through the Town Clerk's office. See note above regarding hours.

We are glad you're here!

Randolph Foundation President, Barbara Arnold 603-466-2438 or email Barbara.arnold51@gmail.com

Additional Sources of information

Town of Randolph website: www.randolphnh.gov Randolph Foundation: www.randolphfoundationnh.org

Randolph Mountain Club (RMC): www.randolphmountainclub.org

Randolph Community Forest: www.randolphforest.org

2016 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or are pertaining to Residents of the Town for the year ending December 31, 2016.

Name of Parents

Berlin, NH

Chicago, IL

Gorham, NH

Germantown, PA

69

91*

98*

57

Name of Child

BIRTHS:

April 10

July 7

Aug. 3

Oct. 22

Date	Name of Omia	Name of Farents	
MARRIAGES:	Name of Bride and Groom	Residence	
May 29	Demers, Barbara A. Stever JR, Horton Guyford	Randolph, NH Randolph, NH	
Aug. 20	Fairgrieve, Maylynda W Emerson, Ethan K	Randolph, NH Randolph, NH	
DEATHS:	Name of Deceased	Place of Death	Age
Aug. 21, 2015	Rev. Anna D. Gulick	Wilmore, KY	96*
Nov. 25, 2015	Captain Jonathan Sisson 'Bing'	Annandale, VA	90*
Feb. 9	Bella Bellerose Marchand	Berlin, NH	95*

Rebecca Ann Boothman 'Becky'

Gay Gilpin Johnson

Peter W. Brockett

Margaret Horton Grant

Oct. 31 Will Guerringue Hartman India 33*

Nov. 28 Alicia A. Turner Fort Myers, FL 38*

Dec. 20 Kathryn E. Drown Concord, NH 95*

Dec. 27 Alice Horton Tibbetts Madison. WI 92*

Sept. 18 Katherine Weiss Pollak Philadelphia, PA 89*
Oct. 20 Larry Martin Lancaster, NH 73

^{*}Note: Person was not a year round resident at time of death.

2016 VITAL STATISTICS

ROAD AGENT

Kevin Rousseau, Road Agent

Please notify The Road Agent at 466-5185 if you have any issues or concerns with the road conditions.

SCHOOLS

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website $\underline{www.sau20.org}$.

SELECTMEN 466-5771 Selectmen@randolph.nh.gov

Michele Cormier, Chairman

The Selectmen meet the second and fourth Mondays of the month at 7 PM. Please contact the office to set up an appointment to meet with Selectmen. All meetings are open to the public.

TOWN FOREST COMMISSION

John Scarinza, Chairman

The committee meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

TAX COLLECTOR 466-5771 TaxCollector@randolph.nh.gov

Anne Kenison, Tax Collector; Linda Dupont, Deputy Tax Collector

The tax collector is available by appointment, or you may pay your taxes at the Town Office during regular office hours, Monday, 9 AM to 11 PM and every Wednesday, 7 PM to 9 PM.

TOWN CLERK 466-5771 TownClerk@randolph.nh.gov

Anne Kenison, Clerk; Suzanne Lowe-Santos, Deputy Clerk

The Town Clerk (or Deputy) is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business at these times.

TRASH COLLECTION

Collected every Tuesday, beginning at 7 AM.

- Do not put out trash before Tuesday Morning it attracts bears, crows, etc. Please make arrangements for someone to put out your trash if leaving Town before Tuesday.
- Do not place hazardous waste in your trash; there will be a special collection at AVRRDD, usually in June.
- It's illegal to place unprotected hypodermic needles in trash use sharps containers and drop off at Androscoggin Valley Hospital.
- Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVRRDD facility on Route 110 in Berlin.

RECYCLABLES COLLECTION

Recyclables must be separated and are collected on the first Saturday of each month beginning at 7 AM. Recyclables can also be dropped of at the AVRRDD facility on Route 110 in Berlin. See the Town Website http://www.randolph.nh.gov/general%20info.htm for more information on recycling or pick up a brochure at the Town Offices.

TOWN HALL

Linda Dupont, Assistant to the Selectmen

Office Hours: 8:30 AM – 12:30 PM Mon – Fri.

Telephone: (603) 466-5771 Fax: (603) 466-9856

E-mail: Selectmen@randolph.nh.gov

Randolph Town Hall 130 Durand Road Randolph NH 03593

MUNICIPAL BUILDING

104 Pinkham B Road

Randolph, NH 03593 Phone: (603)466-3911

Check www.randolph.nh.gov for updates

Randolph, NH 03593 Town Of Randolph 130 Durand Road





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